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CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2
Nov. 7/97

Section I

Name of Candidate or Political Committee and Chairperson <i>Doug Zenger for County Commissioner</i>			Office Sought (if candidate)		
Mailing Address <i>Route 1, Box 29</i>		City and Zip <i>Caldwell 83524</i>	Home Phone <i>843-2959</i>	Work Phone	
Name of Political Treasurer <i>Corinne M. Zenger</i>			Office Sought (if candidate)		
Mailing Address <i>Route 1, Box 29</i>		City and Zip <i>Caldwell 83524</i>	Home Phone <i>843-2959</i>	Work Phone <i>same</i>	

Section II **TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 13, 2000 through Sept. 30, 2000

7 Day Pre-Primary Report 7 Day Pre-General Report
 30 Day Post-Primary Report 30 Day Post-General Report
 October 10 Pre-General Report Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6/13/00 through 9/30/00

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ YXXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1001.24	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2525.00/yr	\$ 4390.00/yr
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3526.24/yr	\$ 4390.00/yr
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1631.76/yr	\$ 2495.52/yr
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1894.48/yr	\$ 1894.48/yr

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V **CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:

Nez Perce County Clerk
 P.O. Box 896
 Lewiston, ID 83501

Section VI **CERTIFICATION**

I Corinne M. Zenger hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Corinne M. Zenger
Signature of Political Treasurer

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Doug Zenner for County Commissioner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/24/00</u>	<u>1. John Taylor 2020 Broadview Lewiston Id. 83501</u>	<u>\$ 300⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 300⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/00</u>	<u>2. Nez Perce County Republican Women's Group Route 1, Box 56 Awesome Lane Juliaetta, Id. 83535</u>	<u>\$ 500⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/00</u>	<u>3. Jim & Juanita Soyk Route 1, Box 56 Awesome Lane Juliaetta, Id. 83535</u>	<u>\$ 50⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 50⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/00</u>	<u>4. Nez Perce Republican Central Committee</u>	<u>\$ 900⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 1200⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/00</u>	<u>5. Nez Perce County Republican Women's Group 3440 Selway Dr. Lewiston, Id. 83501</u>	<u>\$ 250⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 750⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/00</u>	<u>6. Betty McGregor P.O. Box 1001 Lewiston, Id. 83501</u>	<u>\$ 100⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/00</u>	<u>7. Kevin & Tammy Hasenocher L Rt 1, Box 43 Caldesae Id. 83524</u>	<u>\$ 100⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/00</u>	<u>8. Harold & Margaret Zenner Rt 1, Box 26 D Caldesae Id. 83524</u>	<u>\$ 100⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/00</u>	<u>9. Dale & Phil Heitstuman Rt 1, Box 50 Caldesae Id. 83524</u>	<u>\$ 200⁰⁰/KY</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 200⁰⁰/KY</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 2500⁰⁰/KY</u>	<u>\$ 0⁰⁰/KY</u>	<u>\$ 0⁰⁰/KY</u>
Total This Page (add columns A, B & C)		<u>\$ 2500⁰⁰/KY</u>	<u>\$ 0⁰⁰/KY</u>	<u>\$ 0⁰⁰/KY</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Doug Zenner for County Commissioner

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6/8/00	1. Costco 3015 th Street Clarkston Wash. 99403	\$ 31. ⁴⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Caldesae Parade</u>			
6/11/00	2. Corinne's Portraits Rt 1, Box 29 Caldesae Id. 83524	\$ 75. ⁰⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Portraits prints for Poster Signs</u>			
7/2/00	3. WAL-MART 2981 TRAM ER. Lewiston Id. 83501	\$ 41. ³³ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Printer Ink refills</u>			
8/23/00	4. America's Campaign Store P.O. Box 1012 Jeffersonville, Ind. 47181-1021	\$ 542. ⁶⁴ / ₁₀₀	\$ _____
Purpose of Above Expenditure:			
9/17/00	5. Costco 3015 th St. Clarkston Wash. 99403	\$ 33. ⁹⁴ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Lewiston Roundup Parade</u>			
9/17/00	6. Independence Service Co. 2710 Market St. Hannibal, Mo. 63401	\$ 269. ⁵⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Poster Signs</u>			
9/18/00	7. Money saved P.O. Box 682 626 Tram Rd. Lewiston, Id. 83501	\$ 233. ⁰⁴ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Poster Signs & Printed Flyers</u>			
9/10/00	8. Corinne's Portraits Rt 1, Box 29 Caldesae Id. 83524	\$ 100. ⁰⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Portraits for Newspaper Advertising</u>			
9/26/00	9. Caldesae Post Office Caldesae Id. 83524	\$ 33. ⁰⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: <u>Letter Mailings</u>			
Subtotals of Columns A & B		\$ 1359. ⁰⁴ / ₁₀₀	\$ 1359. ⁸⁵

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Doug Zanner for County Commissioner

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9/23/00	1. Ziggy's Building Center 1109 Warner Lewiston, ID 83501	\$ 87 ⁵⁷ / _{XX}	\$ _____
Purpose of Above Expenditure: <u>4x8's sheets for posters</u>			
9/26/00	2. David Williams 1331 Grellie Ave Lewiston, ID 83501	\$ 112 ⁰⁰ / _{XX}	\$ _____
Purpose of Above Expenditure: <u>Labor for pasting posters</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 199. ⁵⁷ / _{XX}	\$ 0.00

1559 ⁴²/_{XX}