

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

**MICROFILM NO.**  
**659018**

**INDEXED**  
**FILMED**  
**DELIVERED**  
**MAILED**

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Doug Zenner for County Commissioner</i>			Office Sought (if candidate)	
Mailing Address <i>Route 1, Box 29</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Caldwae 83524</i>	Home Phone <i>843-2959</i>	Work Phone
Name of Political Treasurer <i>Corinne M. Zenner</i>				
Mailing Address <i>Route 1, Box 29</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Caldwae 83524</i>	Home Phone <i>843-2959</i>	Work Phone <i>SAME</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 1 23 1 00 through 11 1 7 1 00

- 7 Day Pre-Primary Report       7 Day Pre-General Report
- 30 Day Post-Primary Report       30 Day Post-General Report
- October 10 Pre-General Report       Annual Report

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1211.77	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 385. <sup>00</sup>	\$ 5255.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1596.77	\$ 5255.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1199.54	\$ 4857.77
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 397.23	\$ 397.23

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:     None     \$ 306.<sup>00</sup> (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:       None     \$ 702.<sup>40</sup> (see attached Schedule C-2B)

Return This Report To:

**Nez Perce County Clerk**  
 P.O. Box 896  
 Lewiston, ID 83501

**Section VI**

**CERTIFICATION**

I Corinne M. Zenner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Corinne M. Zenner*  
 Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Doug Zenner for County Commissioner</u>	Report Covering the Period From <u>10/23/00</u> to <u>11/7/00</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>8</u>	Total Amount \$ <u>135<sup>00</sup></u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>        </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>135<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>250<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>385<sup>00</sup></u>
<u>        </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1199<sup>54</sup>/<sub>100</sub></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1199<sup>54</sup>/<sub>100</sub></u>

INST. NO. 659018  
 FILED FOR RECORD  
 FFE NC REG. BY Corinne Zenner  
 2000 DEC -6 P 1:39  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY Jatham DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Doug Zenner for County Commissioner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/27/00</u>	1. Joe Stegner P.O. Box 399 Lewiston, Id. 83501	\$ <u>50</u> -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/00</u>	2. Doug + Marie Eier 1403 15th Ave Lewiston, Id. 83501	\$ <u>50</u> -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/00</u>	3. Richard Wyatt 101 Thann Rd. Lewiston, Id. 83501	\$ <u>100</u> -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/6/00</u>	4. Mike Arzen 3526 11th Str #6 Lewiston Id. 83501	\$ <u>50</u> -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50</u> - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>250.00</u>	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Doug Zenner for County Commissioner

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/23/00</u>	<u>1. Money Saver Print Shop 626 Thain Rd. Lewiston Id. 83501</u>	<u>\$ 157<sup>20</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>10/24/00</u>	<u>2. Money Saver Print Shop 626 Thain Rd. Lewiston Id. 83501</u>	<u>\$ 82<sup>25</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>10/24/00</u>	<u>3. Money Saver Print Shop 626 Thain Rd. Lewiston Id. 83501</u>	<u>\$ 327<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ad.</u>			
<u>10/26/00</u>	<u>4. Lewiston Morning Tribune 505 C Str. Lewiston Id. 83501</u>	<u>\$ 273<sup>80</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Ad.</u>			
<u>10/27/00</u>	<u>5. Money Saver Print Shop 626 Thain Rd. Lewiston Id. 83501</u>	<u>\$ 97<sup>46</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>11/2/00</u>	<u>6. Lewiston Morning Tribune 505 C Str. Lewiston Id. 83501</u>	<u>\$ 161<sup>50</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>11/6/00</u>	<u>7. Lewiston Morning Tribune 505 C Str. Lewiston Id. 83501</u>	<u>\$ 99<sup>13</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1199<sup>54</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1199<sup>54</sup></u>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>Doug Zenger for County Commissioner</i>	Report Covering the Period From <i>10 123 100</i> to <i>11 1 71 00</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>10 27 00</u>	<i>Doug Zenger Route 1 Box 29 Caldwell ID. 83524</i>	<i>306<sup>00</sup></i>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 306<sup>00</sup>

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 306<sup>00</sup>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>Doug Zenger for County Commissioner</i>	Report Covering the Period From <i>10/23/00</i> to <i>11/7/00</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1/1	<i>1. Klew 2626 17<sup>th</sup> St. Lewiston Id. 83501</i>	<i>702<sup>40</sup></i>

**Purpose of Above Expenditure:**

2.		
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**Purpose of Above Expenditure:**

3.		
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**Purpose of Above Expenditure:**

4.		
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**Purpose of Above Expenditure:**

5.		
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**Purpose of Above Expenditure:**

6.		
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**Purpose of Above Expenditure:**

7.		
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**Purpose of Above Expenditure:**

8.		
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**Purpose of Above Expenditure:**

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>702<sup>40</sup>/XX</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>702<sup>40</sup>/XX</u>