

711917

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Form with fields for Name of candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/10/04 through 11/12/04

- 7 Day Pre-Primary Report
30 Day Post-Primary Report
October 10 Pre-General Report
7 Day Pre-General Report
30 Day Post-General Report
Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

Table with 3 columns: To reach your Calendar Year To Date figure, COLUMN I This Period, and COLUMN II Calendar Year To Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Submit This Report To:

Patty Weeks
Nez Perce County Clerk
1230 Main Street, PO Box 896
Lewiston, ID 83501
Phone: 799-3020 Fax: 799-3070
e-mail: pattyweeks@co.nezperce.id.us
Web site: www.co.nezperce.id.us

Section VI

CERTIFICATION

I Corinne Zenner, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law

Signature of Political Treasurer: Corinne M. Zenner

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Douglas A. Zenner for County Comm.</i>	Report Covering the Period From <i>10 1 04</i> to <i>11 12 04</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>100.⁰⁰</u>
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UNITEMIZED EXPENDITURES
Contributions of Twenty-Five Dollars (\$25.00) This Period

Expenditures

Total Number <u>11</u>	Total Amount \$ <u>114.41</u>
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	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100.⁰⁰</u>
Itemized Contributions (Total all Schedule A sheets)	\$ <u>425.⁰⁰</u>
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ <u>525.⁰⁰</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ <u>114.41</u>
Itemized Expenditures (Total all Schedule B sheets)	\$ <u>2230.⁰⁰</u>
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ <u>2344.41</u>

INST. NO. 711917
 FILED FOR RECORD
 BY WIC REG. BY Doug Zenner
 2004 NOV 29 P 1:27
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY Cheryl Red DEPUTY

SCHEDULE A ITEMIZED CONTRIBUTIONS

Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee: Douglas A. Zenner for County Commissioner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
10/19/04	1. Floyd Harvey P.O. Box 3608 Lewiston Id. 83501	\$ 200 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 ⁰⁰ Calendar year To Date	\$	\$
10/29/04	2. Troy G. Mitchell 3976 Crooked Tree Lane Lewiston Id. 83501	\$ 75 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75 ⁰⁰ Calendar year To Date	\$	\$
10/29/04	3. Betty McGregor P.O. Box 1001 Lewiston Id. 83501	\$ 150 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 225 ⁰⁰ Calendar year To Date	\$	\$
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B, & C		\$ 425 ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 425 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee Douglas A. Zenner for County Commissioner

Date	Full Name, Mailing Address and Zip Code Of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
10/20/04	1. Ida-Vend Broadcasting 805 Stewart Ave Lewiston Id. 83501	\$ 340 ⁰⁰	\$
Purpose of Expenditure: Radio Advertising			
10/22/04	2. KOZE P.O. Box 396 Lewiston Id. 83501	\$ 244 ⁰⁰	\$
Purpose of Expenditure: Radio Advertising			
10/26/04	3. Money SAUER 626 Thiam Rd. Lewiston Id. 83501	\$ 497 ⁰⁰	\$
Purpose of Expenditure: Print Advertising			
10/31/04	4. LMT 505 C Street Lewiston Id. 83501	\$ 1097 ⁰⁰	\$
Purpose of Expenditure:			
11/08/04	5. LMT 505 C Street Lewiston Id. 83501	\$ 52 ⁰⁰	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 2230 ⁰⁰	\$ 0
Total This Page (add columns A & B)			\$ 2230.00

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <i>Douglas A. Zenner for County Commission</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/12/04</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1. Pledged Contributions of \$50.00 or Less This Period:	Total Number <i>0</i>	Total Amount <i>0</i>
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	\$ _____

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u> <i>0</i> </u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from Line 1)	\$ <u> <i>0</i> </u>
Line 4: Total Amount of Pledged Contributions this Period (add Lines 2 & 3). Also enter this total in Section V, Page 1.	\$ <u> <i>0</i> </u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>DOUGLAS A. ZENNER For County Commission</i>	Report Covering the Period From <i>10/18/04</i> to <i>11/12/04</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1. Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <i>0</i>	Total Amount <i>0</i>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	\$ _____
Purpose of Above Expenditure:		
/ /	2.	\$ _____
Purpose of Above Expenditure:		
/ /	3.	\$ _____
Purpose of Above Expenditure:		
/ /	4.	\$ _____
Purpose of Above Expenditure:		
/ /	5.	\$ _____
Purpose of Above Expenditure:		
/ /	6.	\$ _____
Purpose of Above Expenditure:		
/ /	7.	\$ _____
Purpose of Above Expenditure:		
/ /	8.	\$ _____
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or More	\$ <u> 0 </u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from Line 1)	\$ <u> 0 </u>
Line 4: Total Amount of Incurred Expenditures this Period (add Lines 2 & 3). Also enter this total in Section V, Page 1.	\$ <u> 0 </u>

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