

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

658142

INDEXED
FILMED
DELIVERED
MAILED

Section I

| | | | | | |
|--|---|---------------------------------------|-------------------------------|------------|--|
| Name of Candidate or Political Committee and Chairperson <u>Doug Zenner for County Commissioner</u> | | | Office Sought (if candidate) | | |
| Mailing Address <u>Rt 1, Box 29</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Culdesac 83524</u> | Home Phone <u>843-2959</u> | Work Phone | |
| Name of Political Treasurer <u>Corinne M Zenner</u> | | | Office Sought (if candidate) | | |
| Mailing Address <u>Rt 1, Box 29</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Culdesac 83524</u> | Home Phone <u>843-2959</u> | Work Phone | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from Oct 1, 2000 through Oct 22, 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/1/2000 through 10/22/2000.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>XXXXXX</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>1894.48</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>480.00</u> | \$ <u>4870.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>2374.48</u> | \$ <u>4870.00</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1162.71</u> | \$ <u>3658.23</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>1211.77</u> | \$ <u>1211.77</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I Corinne M. Zenner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Corinne M. Zenner
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee <i>Doug Zenner for County</i> | Report Covering the Period From <i>Oct 1 100</i> to <i>Oct 22 100</i> |
|---|--|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 12 Total Amount \$ 280⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 23¹⁰

| | Total This Period |
|--|-------------------------|
| ____ Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 280 ⁰⁰ |
| Itemized Contributions (total all Schedule A sheets) | \$ 200 ⁰⁰ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 480 ⁰⁰ |
| ____ Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 23 ¹⁰ |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1139 ^{6/00} |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1162.71 |

INST NO 658142
 FILED FOR RECORD
 NC REG BY Corrine Zenner
 2000 OCT 30 P 1:48
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
J. J. Jatham
 BY Jatham DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Doug Zenner for County Commissioner

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|--|--|------------------------------------|-----------------------------------|
| <u>10/13/00</u> | ^{1.} <u>DAN Spickler</u> <u>1245 Idaho Street</u> <u>Lewiston Id. 83501</u> | \$ <u>50⁰⁰</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>50⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/13/00</u> | ^{2.} <u>DAVID ZWERNERMAN</u> <u>1836 Birch crt.</u> <u>Lewiston Id. 83501</u> | \$ <u>50⁰⁰</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>50⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/20/00</u> | ^{3.} <u>Jeanne's Custom Drapes</u> <u>3713 14th St.</u> <u>Lewiston Id. 83501</u> | \$ <u>50⁰⁰</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>50⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/20/00</u> | ^{4.} <u>Teel & Jeanne Holthaus</u> <u>3713 14th St.</u> <u>Lewiston Id. 83501</u> | \$ <u>50⁰⁰</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>50⁰⁰</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{5.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{6.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{7.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{8.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{9.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | ^{10.} | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>200⁰⁰</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ <u>200⁰⁰</u> | \$ _____ | \$ _____ |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Doug Zenner for County Commissioner

| | | Column A | Column B |
|--|--|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>10/1/00</u> | <u>Lewiston Morning Tribune 505 E St. Lewiston Id. 83501</u> | <u>\$ 175⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Women's Forum Event</u> | | | |
| <u>10/2/00</u> | <u>²Caldesac Post Office Caldesac, Idaho 83524</u> | <u>\$ 33⁰⁰</u> | \$ _____ |
| Purpose of Above Expenditure: <u>MAILINGS</u> | | | |
| <u>10/5/00</u> | <u>³Lewiston Morning Tribune 505 E St. Lewiston Idaho 83501</u> | <u>\$ 104⁸⁶/_{XX}</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertisement</u> | | | |
| <u>10/7/00</u> | <u>⁴Ziggys 1109 Warner Ave Lewiston Idaho 83501</u> | <u>\$ 59.⁹²/_{XX}</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Steel Fence Posts for Signs</u> | | | |
| <u>10/18/00</u> | <u>⁵Mona Sauer Print Shop 626 Utah Rd. Lewiston Idaho 83501</u> | <u>\$ 105⁸⁸/_{XX}</u> | \$ _____ |
| Purpose of Above Expenditure: <u>flyers</u> | | | |
| <u>10/20/00</u> | <u>⁶Klew 2626 17th Str. Lewiston Idaho 83501</u> | <u>\$ 600⁹⁵/_{XX}</u> | \$ _____ |
| Purpose of Above Expenditure: <u>TV Commercials</u> | | | |
| <u>1/1/</u> | <u>7.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>1/1/</u> | <u>8.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u>1/1/</u> | <u>9.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | <u>\$ 1139.⁶¹/_{XX}</u> | \$ _____ |
| Total This Page (add columns A & B) | | | <u>\$ 1139.⁶¹/_{XX}</u> |