



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Doug Zenger for Commissioner</u>		Office Sought (if candidate) <u>County Comm</u>	District (if any) <u>111</u>
Mailing Address <u>31703 Missisim Crk Rd.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Caldesac 83524</u>	Home Phone <u>843-2959</u>
Name of Political Treasurer <u>Corinne Zenger</u>		Work Phone <u>799-3090</u>	
Mailing Address <u>31703 Missisim Crk Rd.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Caldesac 83524</u>	Home Phone <u>843-2959</u>
		Work Phone <u>305-4489</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June / 3 / 06 through Sept. / 30 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>22.35</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>22.35</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2485.00</u>	\$ <u>2485.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2507.35</u>	\$ <u>2507.35</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1340.85</u>	\$ <u>1340.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1166.50</u>	\$ <u>1166.50</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
phone: (208) 799-3020
fax: (208) 799-3070

Section V

CERTIFICATION

I Corinne M. Zenger, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Corinne M. Zenger
Signature of Political Treasurer

736360

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Doug Zerner for NPC Commissioner</i>	Report Covering the Period From <i>June 3 / 06</i> to <i>Sept 30 / 06</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period		INST. NO. <i>736360</i> FILED FOR REC. BY FILE NC REC. BY <i>Corinne Zerner</i>
Total Number <u><i>27</i></u>	Total Amount \$ <u><i>835⁰⁰</i></u>	
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period		2006 OCT 10 P 4: 13 PATTY O. WEEKS RECORDER, NEZ PERCE CO ID BY <i>Mathew</i> DEPUTY
Total Number <u><i>5</i></u>	Total Amount \$ <u><i>58⁸⁷/₁₄</i></u>	

	Total This Period
Number of Schedule A pages Attached	<i>1</i>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>835⁰⁰</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1650⁰⁰</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2485⁰⁰</i>
Number of Schedule B pages Attached	
Expenditures	<i>2</i>
Unitemized Expenditures (less than \$25) from top of page	\$ <i>58⁸⁷/₁₄</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1281.96¹⁴</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>2</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1340.83</i>
Number of Schedule C-2B pages Attached	<i>1</i>
Incurred Expenditures	<i>0</i>
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	<i>1</i>
Pledged Contributions	<i>0</i>
Amount Pledged this Period	\$ <i>0</i>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Doug Zenner Sr NAC Comm.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/15/06</u>	1. <u>Doug Zenner</u> <u>31703 Mission CK. Rd.</u> <u>Culdesac, ID 83524</u>	\$ <u>470.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/23/06</u>	2. <u>Doug Zenner</u> <u>31703 Mission CK. Rd.</u> <u>Culdesac, ID 83524</u>	\$ <u>530.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/23/06</u>	3. <u>George + Jackie Brammer</u> <u>24282 Brammer Rd.</u> <u>Lenore, ID 83541</u>	\$ <u>150.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/24/06</u>	4. <u>James + Phyllis MANKER</u> <u>311 Stewart Drive</u> <u>Lewiston, ID 83501</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/24/06</u>	5. <u>Bud L. Monroe</u> <u>26525 Cottonwood Cr. Rd.</u> <u>Culdesac, ID 83524</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/06</u>	6. <u>Larry + June Boyer</u> <u>24676 Garden Gulch Rd.</u> <u>Culdesac, ID 83524</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/06</u>	7. <u>Bill Jr. + Lori McCann</u> <u>515 Cedar Avenue</u> <u>Lewiston, ID 83501</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/06</u>	8. <u>John Taylor</u> <u>2020 Broadview Drive</u> <u>Lewiston, ID 83501</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1650.⁰⁰</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>1650.⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or More This Period

Page 7 of 2

Name of Candidate or Committee

Re-elect Doug Zenger Jefferson County Comm.

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
8/24/06	1. Costco Wholesale 301 5th Street Clarkston, WA 99403	\$ 25.92	\$
Purpose of Expenditure: candy for parade			
8/24/06	2. Americas Campaign Store P.O. Box 1612 Jeffersonville, IN	\$ 141.24	\$
Purpose of Expenditure: Lapel Labels			
9/15/06	3. Independent's Service Co. 2710 Market Street Hannibal, MO 63401	\$ 366.16	\$
Purpose of Expenditure: Campaign posters			
9/16/06	4. Steeley Print 201 S Street Lewiston, ID 83501	\$ 218.91	\$
Purpose of Expenditure: handouts			
9/17/06	5. Ziggy's 1109 Warner Avenue Lewiston, ID 83501	\$ 116.71	\$
Purpose of Expenditure: studs, boards, paint			
9/17/06	6. Costco Wholesale 301 5th Street Clarkston, WA 99403	\$ 66.06	\$
Purpose of Expenditure: stamps + candy, mailings + Fair booth			
9/19/06	7. Costco Wholesale 301 5th Street Clarkston, WA 99403	\$ 38.75	\$
Purpose of Expenditure: stamps - mailings			
9/19/06	8. Staples 2320 Thain Road Lewiston, ID 83501	\$ 71.21	\$
Purpose of Expenditure: copies - mailings			
Subtotals of Columns A & B		\$ 1044.96	\$
Total This Page (add columns A & B)			\$ 1044.96

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
same

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/29/06	1. Culdesac Post Office Main Street Culdesac, ID 83524	\$ 39.00	\$
Purpose of Above Expenditure: <u>stamps-mailings</u>			
9/25/06	2. David Williams 1029 Cedar Ave. ## Lewiston, ID 83501	\$ 198.00	\$
Purpose of Above Expenditure: <u>give and post 4x4 posters</u>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 237.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1281.96 0.00