

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Ronald J. Wittman</b>		Office Sought (if candidate) <b>NPC Commissioner</b>	District (if any) <b>2</b>
Mailing Address <b>740 21<sup>st</sup> St.</b>	City and Zip <b>Lewiston 83501</b>	Home Phone	Work Phone
Name of Political Treasurer <b>Loris Proffitt</b>			
Mailing Address <b>740 21<sup>st</sup> St</b>	City and Zip <b>Lewiston 83501</b>	Home Phone <b>743-6895</b>	Work Phone <b>743-3030</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/12/04 through 6/24/04

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(Only filed by Ballot Measure Committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(Only filed by Ballot Measure Committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |
- Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 70.15	\$ 70.15
Line 3. Total Contributions (Enter amount from Page 2)	\$ 50.00	\$ 50.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 120.15	\$ 120.15
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 120.15	\$ 120.15

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Submit This Report To:

COUNTY ELECTIONS DEPARTMENT  
NEZ PERCE COUNTY  
PATTY O. WEEKS  
P.O. BOX 896  
LEWISTON, IDAHO 83501

**Section VI**

**CERTIFICATION**

I Loris Proffitt, hereby certify that the information in this  
(name of Political Treasurer)  
report is a true, complete and correct Campaign Finance Disclosure Report as  
required by law

Loris Proffitt  
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Ronald J. Wittman</u>	Report Covering the Period From <u>5/12/04</u> to <u>6/24/04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount <u>50.00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount <u>0</u>
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	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (Total all Schedule A sheets)	\$
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ 50.00
<u>0</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (Less than \$25) from top of page	\$ 0
Itemized Expenditures (Total all Schedule B sheets)	\$
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$

INST. NO. 706571  
 FILED FOR RECORD  
 NC REG. BY Loris Profitt  
 2004 JUN 25 P 2:03  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY Nathan DEPUTY