



682300

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Patty Weeks</b>		Office Sought (if candidate) <b>County Clerk</b>	District (if any)
Mailing Address <b>35222 Ruckman Rd</b>	Check if address change. <input type="checkbox"/>	City and Zip <b>Reubens 83548</b>	Home Phone <b>208-924-6442</b>
Name of Political Treasurer <b>Carol Wallace</b>		Work Phone <b>208-799-3020</b>	
Mailing Address <b>1117 Alder Dr</b>	Check if address change. <input type="checkbox"/>	City and Zip <b>Lewiston 83501</b>	Home Phone <b>746-9004</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>969.26</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>423.69</u>	\$ <u>3,350.58</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,392.95</u>	\$ <u>3,350.58</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,392.95</u>	\$ <u>3,350.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
**Patty O. Weeks**  
**Nez Perce County Clerk**  
**1230 Main St, PO Box 896**  
**Lewiston ID 83501**  
**fax: (208) 799-3070**

I Carol Wallace, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carol Wallace  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Patty Weeks</b>	Report Covering the Period From <u>10 / 21 / 02</u> to <u>11 / 15 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>90.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 90.00
Itemized Contributions (total all Schedule A sheets)	\$ 333.69
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 423.69
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1,392.95
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,392.95

INST. NO. 682300  
 FILED FOR RECORD  
 FEE NC REG. BY Patty Weeks  
 2002 DEC -5 P 2:57  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY Slatham DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Patty Weeks

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 23 / 02	1. Nez Perce County Democratic Central Committee 35222 Ruckman Rd, Reubens ID 83548	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ 107.64 Calendar Year To Date	\$ Calendar Year to Date
10 / 23 / 02	2. Mike Naccarato for Representative 2328 12th Ave Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 23 / 02	3. Mike Mitchell for Representative 1916 Gateway Dr Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 31 / 02	4. Central Labor Council, AFL-CIO 1618 Idaho St Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 15 / 02	5. Patty Weeks 35222 Ruckman Rd Reubens ID 83548	\$	\$ 1,433.69	\$ -1,500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ 1,433.69 Calendar Year To Date	\$ 0.00 Calendar Year to Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 400.00	\$ 1,433.69	\$ -1,500.00
Total This Page (add columns A, B & C)				\$ 333.69

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Patty Weeks**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 21 / 02	1. Moneysaver 626 Thain Rd Lewiston ID 83501	\$ 266.00	\$ _____
<b>Purpose of Above Expenditure: Ads</b>			
10 / 25 / 02	2. Lewiston Morning Tribune 505 C St Lewiston ID 83501	\$ 461.40	\$ _____
<b>Purpose of Above Expenditure: Ads</b>			
11 / 5 / 02	3. Fisher Broadcasting 2626 17th St Lewiston ID 83501	\$ 665.55	\$ _____
<b>Purpose of Above Expenditure: Ads</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		\$ 1,392.95	\$ 0.00
<b>Total This Page (add columns A &amp; B)</b>			\$ 1,392.95