



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (J.R. VANTASSEL), Office Sought (COMMISSIONER), District (1), Mailing Address (1127 17th AVE 83501 LEWISTON 83501), Home Phone (746-3771), Work Phone (799-3090), Name of Political Treasurer (SAME), and another Mailing Address field.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/02 through 10/20/02

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes cash on hand, contributions, and expenditures.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

Return This Report To: Patty O. Weeks, Nez Perce County Clerk, 1230 Main St, PO Box 896, Lewiston ID 83501, fax: (208) 799-3070

I J.R. VANTASSEL hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 18      Total Amount \$ 764

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3      Total Amount \$ 23<sup>24</sup>

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>764<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,157<sup>64</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,921<sup>64</sup></u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>23<sup>24</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>181<sup>40</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>204<sup>28</sup></u>

INST. NO. 680795  
 FILED FOR RECORD  
 FEE NC REG. BY JR VanTassel  
 2002 OCT 29 P 2:07  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY Hatnam DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee \_\_\_\_\_

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/2/02	1. DAVE HASFURTER 1513 ALPER LEWISTON 83501	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	2. CURT SANDAU	\$ 75 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	3. JEAN VANTASSEL 910 HAWTHORNE LEWISTON 83507	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	4. HOWARD CONSULTING 1101 LYON ROAD MOSCOW 83843	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	5. MARTINSON INS. 1314 G. ST. LEWISTON 83501	\$ 75 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	6. BOB + BARBARA VANTASSEL 804 GRELE DRIVE LEWISTON, 83501	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/18/02	7. NEZ PERCE COUNTY DEMOS 35222 RUCKMAN ROAD RUEBENS, 83548	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/18/02	8. NEZ PERCE COUNTY DEMOS 35222 RUCKMAN RD RUEBENS, 83548	\$ _____	\$ 107 <sup>64</sup>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/1/02	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 050 <sup>00</sup> 0.00	\$ 107 <sup>64</sup> 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1157 <sup>64</sup> 0.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/8/02	1. OWL DRUG (USPS) 720 16 <sup>TH</sup> AVE LEWISTON, 83501	\$ 37 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: STAMPS			
10/8/02	2. KMART 1815 21 <sup>ST</sup> ST. LEWISTON, 83501	\$ 36 <sup>40</sup>	\$ _____
Purpose of Above Expenditure: TAPE & PAINT & INK			
/ /	3.	\$ _____	\$ 107 <sup>64</sup>
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 73 <sup>40</sup> 0.00	\$ 107 <sup>64</sup> 0.00
Total This Page (add columns A & B)		\$ 181 <sup>40</sup> 0.00	