

736350

C-2
Rev 06/04

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

SECTION I

| | | | |
|--|---------------------------------------|---|-------------------------------|
| Name of Candidate or Political Committee and Chair JR VAN TASSEL | | Office Sought (if candidate) COMMISSIONER | District (if any) 1 |
| Mailing Address 1127 17TH AVE | City and Zip LEWISTON 83501 | Home Phone 746-3771 | Work Phone 799-3090 |
| Name of Political Treasurer JENNIFER VAN TASSEL | | | |
| Mailing Address 1127 17TH AVE | City and Zip LEWISTON 83501 | Home Phone 746-3771 | Work Phone 748-3600 |

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this report an amendment? Yes No

Is this a Termination Report? Yes No

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

SECTION IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year* | \$ XXXXXXXXXXXXXXXX | \$ <u>0</u> |
| Line 2. Enter Cash Balance at Close of Last Reporting Period** | \$ <u>0</u> | \$ XXXXXXXXXXXXXXXX |
| Line 3. Total Contributions (Enter amount from Page 2) | \$ <u>8474</u> | \$ <u>8474</u> |
| Line 4. Subtotal (Add lines 1, 2 and 3) | \$ <u>8474</u> | \$ <u>8474</u> |
| Line 5. Total Expenditures | \$ <u>8474</u> | \$ <u>8474</u> |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** | \$ <u>0</u> | \$ <u>0</u> |

*The same figure should be entered on Line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECTION V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$_____ (see attached schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$_____ (see attached schedule C-2B)

Submit This Report To:

Patty Weeks

Nez Perce County Clerk

1230 Main Street,

P O BOX 896 LEWISTON ID 83501

SECTION VI

CERTIFICATION

I, Jenifer, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Jennifer J. Van Tassel
Signature of Political Treasurer

6:28:45

736350

INST. NO. 736350
FILED FOR REC'D
FEE NC REG. BY JR VanTassel

2006 OCT 10 P 1:14

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY Nathan DEPUTY

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee JR VANTASSEL | Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u> |
|---|--|

| | |
|--|---|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number | 0 |
| Total Amount | 0 |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Twenty-Five Dollars (\$25.00) or Less This Period | |
| Total Number | 0 |
| Total Amount | 0 |

| | Total This Period |
|---|---------------------|
| Number of Schedule A pages attached | 1 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (Total all Schedule A sheets) | \$ 84 ⁷⁴ |
| Total Contributions (Also enter this figure on page 1, Section IV, Line 3) | \$ 84 ⁷⁴ |
| Number of Schedule B pages attached | 1 |
| Expenditures | |
| Unitemized Expenditures (Less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (Total all Schedule B sheets) | \$ 84 ⁷⁴ |
| Total Expenditures (Also enter this figure on page 1, Section IV, Line 5) | \$ 84 ⁷⁴ |
| Number of Schedule C-2B pages attached | 0 |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0 |
| Amount Incurred this period (Total all Schedule C-2Bs – Amount Incurred this Period) | \$ 0 |
| Subtotal | \$ 0 |
| Payment this Period (Total all C-2Bs – Payment this Period) | \$ 0 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | \$ 0 |
| Number of Schedule C-2A pages attached | 0 |
| Pledged Contributions | |
| Amount Pledged this period | \$ 0 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
JR VANTASSEL

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------|---------------------------|-----------------------|
| | | Cash or Check | In-Kind (Non-monetary) | Loans |
| <u>7/25/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. NEZPERCE COUNTY DEMOCRATS 1521 15 TH AVE LEWISTON ID 83501 | \$ | \$ <u>84.74</u> | \$ |
| | | \$ | \$ <u>84.74</u> | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| | | Calendar year To Date | Calendar year To Date | Calendar year To Date |
| Subtotals of Columns A, B, & C | | \$ <u>0</u> | \$ <u>84.74</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | | \$ <u>84.74</u> | \$ <u>84.74</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**
Of Twenty-Five Dollars (\$25.00) or More This Period

| |
|---|
| Name of Candidate or Committee JR VANTASSEL |
|---|

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|-------------------------------------|---|---------------|------------------------|
| | | Cash or Check | In-Kind (Non-monetary) |
| 7/25/06 | 1. STEELEY PRINT & BINDING 204 C STREET LEWISTON ID 83501 | \$ | \$ 84 ⁷⁴ |
| Purpose of Expenditure: | | | |
| / / | 2. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 3. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 4. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 5. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 6. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 7. | \$ | \$ |
| Purpose of Expenditure: | | | |
| / / | 8. | \$ | \$ |
| Purpose of Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 0 | \$ 84 ⁷⁴ |
| Total This Page (add columns A & B) | | | \$ 84 ⁷⁴ |