

C-2
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson JR. VANTASSEL		Office Sought (if candidate) COMMISSIONER	District (if any) 1
Mailing Address 1127 17th AVE	City and Zip LEWISTON 83501	Home Phone 746-3771	Work Phone 799-3090
Name of Political Treasurer JR VANTASSEL		Home Phone 746-3771	Work Phone 799-3090
Mailing Address 1127 17th AVE	City and Zip LEWISTON 83501	Home Phone 746-3771	Work Phone 799-3090

Change of address for: Candidate or Political Committee Political treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 5/12/08 6/6/08 through 1 1

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report, Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 200	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 200	\$ 200
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 200	\$ 200
Line 7. Outstanding Debt to Date	\$ 0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

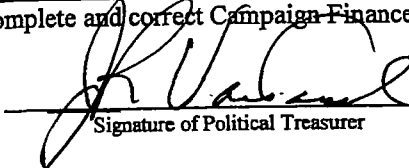
Return This Report To:

Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
(208) 799-3020
(208) 799-3070 fax

Section V

CERTIFICATION

I, JR VANTASSEL hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


Signature of Political Treasurer

INST. NO. 758581

FILED FOR RECORD
FEE ALC REC. BY JR van Tassel

2008 JUN 26 AM 10 42

PATTY O. WEEKS
RECORDER, NEZ PERCE CO. ID.
BY hmkade DEPUTY