

738449

STATE OF IDAHO Inst.# 738449  
NEZ PERCE COUNTY  
Recorded at the request of GAYLON WAITS

C-2  
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

At 9:53 A.M. on Dec 7, 2006 Fee: NC  
By, PATTY O. WEEKS Recorder  
SLATRAM Deputy

Section I

|   |  |   |                                   |
|---|--|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>DAVE SRADLEY</b> |  | Office Sought (if candidate)<br><b>COMMISSIONER</b> | District (if any)<br><b>3</b>     |
| Mailing Address<br><b>18473 BITTERROOT LANE</b>                                 | <input type="checkbox"/> Check if address change. City and Zip<br><b>JULIAETTA 83535</b> | Home Phone<br><b>208-276-4200</b>                   | Work Phone<br><b>208-743-5161</b> |
| Name of Political Treasurer<br><b>GAYLON WAITS</b>                              |  |   |                                   |
| Mailing Address<br><b>28491 SPIRAL HWY</b>                                      | <input type="checkbox"/> Check if address change. City and Zip<br><b>LEWISTON 83501</b>  | Home Phone<br><b>208-746-9282</b>                   | Work Phone<br><b>208-743-5161</b> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 06 through 11 / 17 / 06
- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 16 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ _____                           |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 463.48               | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 175.00               | \$ 4,931.74                        |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 638.48               | \$ 4,931.74                        |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 90.00                | \$ 4,383.26                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 548.48               | \$ 548.48                          |
| Line 7: Outstanding Debt to Date  | \$ 0.00                 |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Patty Weeks  
Nez Perce County Clerk  
1236 Main St - PO Box 896  
Lewiston ID 83501  
phone: (208) 799-3020  
fax: (208) 799-3070

Section V

CERTIFICATION

I, GAYLON V. WAITS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Gaylon V. Waits*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>DAVE STRADLEY</b> | Report Covering the Period<br>From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u> |
|--|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

|   | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 25.00          |
| Itemized Contributions (total all Schedule A sheets)  | \$ 150.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 175.00         |
| <u>1</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 90.00          |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 90.00          |
| <u>0</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ 0.00         |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$ 0.00           |

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**DAVE STRADLEY**

|   |  | Column A                           | Column B                    | Column C                    |
|---|--|------------------------------------|-----------------------------|-----------------------------|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                   | In-Kind<br>(non-monetary)   | Loans                       |
| 11 / 03 / 06  | 1. AFL-CIO<br>P.O.BOX 2238<br>BOISE ID 83701                     | \$ 150.00                          | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 150.00<br>Calendar Year To Date | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 2.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 3.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 4.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 5.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 6.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 7.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 8.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| ____ / ____ / ____  | 9.   | \$                                 | \$                          | \$                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |  | \$<br>Calendar Year To Date        | \$<br>Calendar Year To Date | \$<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |  | \$ 150.00                          | \$ 0.00                     | \$ 0.00                     |
| Total This Page (add columns A, B & C)  |  |                                    |                             | \$ 150.00                   |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DAVE STRADLEY**

| Date   | Full Name, Mailing Address and Zip Code of Recipient             | Column A      | Column B               |
|--|--|---------------|------------------------|
|  |  | Cash or Check | In-Kind (non-monetary) |
| 11 / 02 / 06                                       | 1. LEWISTON MORNING TRIBUNE<br>505 C STREET<br>LEWISTON ID 83501 | \$ 90.00      | \$                     |
| Purpose of Above Expenditure: <i>Newspaper Ads</i> |  |               |                        |
| / /  | 2.   | \$            | \$                     |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 3.   | \$            | \$                     |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 4.   | \$            | \$                     |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 5.   | \$            | \$                     |
| Purpose of Above Expenditure:                      |  |               |                        |
| / /  | 6.   | \$            | \$                     |
| Purpose of Above Expenditure:                      |  |               |                        |
| Subtotals of Columns A & B                         |  | \$ 90.00      | \$ 0.00                |
| Total This Page (add columns A & B)                |  |               | \$ 90.00               |