



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DAVE STRADLEY		Office Sought (if candidate) COMMISSIONER	District (if any) 3
Mailing Address <input type="checkbox"/> Check if address change. 18473 BITTERROOT LANE	City and Zip JULIAETTA 83535	Home Phone 208-276-4200	Work Phone 208-743-5161
Name of Political Treasurer GAYLON WAITS			
Mailing Address <input type="checkbox"/> Check if address change. 28491 SPIRAL HWY	City and Zip LEWISTON 83501	Home Phone 208-746-9282	Work Phone 208-743-5161

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 01 / 2006 through 10 / 22 / 2006
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,784.62</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>650.00</u>	\$ <u>4,756.74</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,434.62</u>	\$ <u>4,756.74</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,971.14</u>	\$ <u>4,293.26</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>463.48</u>	\$ <u>463.48</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
phone: (208) 799-3020
fax: (208) 799-3070

Section V

CERTIFICATION

I GAYLON WAITS
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DAVE STRADLEY	Report Covering the Period From <u>10 / 01 / 2006</u> to <u>10 / 22 / 2006</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>

INST. NO. 737085
 FILED FOR RECORD
 NC REG. BY Saylen
Watts
 2006 OCT 31 P 12:17
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY Latham DEPUTY

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 550.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 650.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,951.14
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,971.14
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAVE STRADLEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 12 / 06	1. LEWISTON FIREFIGHTERS LOCAL 1773 P.O. BOX 441 LEWISTON IDAHO 83501	\$ 450.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 24 / 06	2. CDA FIREFIGHTERS LOCAL 1494 P.O. BOX 2094 COEUR D' ALENE IDAHO 83816	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 550.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 550.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DAVE STRADLEY
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 03 / 06	1. STEELY PRINT 201 C STREET LEWISTON ID 83501	\$ 521.73	\$ _____
Purpose of Above Expenditure: REPRINT BROCHURES			
10 / 16 / 06	2. LEWISTON MORNING TRIBUNE 505 C STREET LEWISTON ID 83501	\$ 861.90	\$ _____
Purpose of Above Expenditure: ADVERTISEMENTS			
10 / 16 / 06	3. MONEYSAVER 626 THAIN ROAD LEWISTON IDAHO 83501	\$ 262.80	\$ _____
Purpose of Above Expenditure: ADVERTISEMENTS			
10 / 25 / 06	4. U.S.POSTAL SERVICE 1613 IDAHO STREET LEWISTON IDAHO 83501	\$ 640.20	\$ _____
Purpose of Above Expenditure: DIRECT MAIL POSTAGE			
10 / 20 / 06	5. AAA FINACIAL VISA PREMIUM GRAPHICS 5200 MITCHELLDALE #F-18 HOUSTON TEXAS 77092	\$ 664.51	\$ _____
Purpose of Above Expenditure: LARGE SIGNSHS			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,951.14	\$ 0.00
Total This Page (add columns A & B)			\$ 2,951.14