



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (DAVE STRADLEY), Office Sought (COMMISSIONER), District (3), Mailing Address (18473 BITTERROOT LANE), City and Zip (JULIAETTA 83535), Home Phone (208-276-4200), Work Phone (208-743-5161), Name of Political Treasurer (GAYLON WAITS), and Treasurer's Mailing Address (28491 SPIRAL HWY, LEWISTON 83501).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

Form for reporting period: 06 / 03 / 2006 through 09 / 30 / 2006. Includes checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report.

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Patty Weeks, Nez Perce County Clerk, 1230 Main St - PO Box 896, Lewiston ID 83501, phone: (208) 799-3020, fax: (208) 799-3070

Section V

CERTIFICATION

I GAYLON WAITS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

DETAILED SUMMARY PAGE

Name of Candidate or Committee DAVE STRADLEY	Report Covering the Period From <u>06 / 03 / 2006</u> to <u>09 / 30 / 2006</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>235.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>38.31</u>

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 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY A Lewis DEPUTY

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 235.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,284.74
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,519.74
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 38.31
Itemized Expenditures (total all Schedule B sheets)	\$ 1,102.26
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 1,140.57
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAVE STRADLEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
06 / 14 / 06	1. INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS 1750 NEW YORK AVENUE N.W. WASHINGTON D.C.20006-5395	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
07 / 01 / 06	2. TIM PARKER 1320 14TH AVENUE LEWISTON ID 83501	\$	\$ 500.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
07 / 27 / 06	3. AURTER STRADLEY 3507 7TH ATREET LEWISTON DI 83501	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
07 / 31 / 06	4. LIZ CHAVEZ 1521 15TH AVE LEWISTON ID 83501	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
07 / 31 / 06	5. J.R. VANTASSEL 1127 17TH AVENUE LEWISTON ID 83501	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 20 / 06	6. NAMPA FIRE FIGHTERS 923 1ST ST SOUTH NAMPA ID 83651	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 22 / 06	7. GARY BUSH 912 18TH AVE LEWISTON ID 83501	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 24 / 06	8. PROFESSIONAL FIREFIGHTERS OF IDAHO PAC ACCOUNT 1326 IRIS STREET BOISE ID 83701 <i>Pocq+ello ID. 83201</i>	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 22 / 06	9. IDAHO DEMOCRATIC PARTY COORDINATED CAMPAIGN CENTRA COMMITTEE PO BOX 445 BOISE ID 83701	\$ 750.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,600.00	\$ 500.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,100.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAVE STRADLEY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09 / 28 / 06	1. MARGIE JOHNSON 1448 8TH STREET LEWISTON IDAHO 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary		\$ 100.00	\$	\$
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
07 / 25 / 06	2. NEZPERCE COUNTY DEMOCRATS 35222 RUCKMAN ROAD REUBENS ID 83548	\$	\$ 84.74	\$
<input type="checkbox"/> Primary		\$	\$ 84.74	\$
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	3.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	4.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary		\$	\$	\$
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100.00	\$ 84.74	\$ 0.00
Total This Page (add columns A, B & C)				\$ 184.74

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DAVE STRADLEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07 / 27 / 06	1. STELLY PRINT 201 C STREET LEWISTON IDAHO 83501	\$ 450.89	\$ _____
Purpose of Above Expenditure: SIGHNS			
07 / 01 / 06	2. TIM PARKER 1320 14TH AVENUE LEWISTON IDAHO 83501	\$ _____	\$ 500.00
Purpose of Above Expenditure: WEB SITE			
08 / 07 / 06	3. POSTMASTER LEWISTON POST OFFICE IDAHO ST LEWISTON IDAHO 83501	\$ 39.00	\$ _____
Purpose of Above Expenditure: MAILINGS			
07 / 25 / 06	4. NEZ PERCE COUNTY DEMOCRATS 35222 RUCKMAN REUBENS ID 83501	\$ _____	\$ 84.74
Purpose of Above Expenditure: NPC BROCHURE			
09 / 04 / 06	5. STEELY PRINT 201 C STREET LEWISTON IDAHO 83501	\$ 27.43	\$ _____
Purpose of Above Expenditure: <i>Brochure</i>			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 517.32	\$ 584.74
Total This Page (add columns A & B)			\$ 1,102.06