

#657759

MICROFILM NO.

658190

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

INDEXED
FILMED
DELIVERED
MAILED

Section I

Name of Candidate or Political Committee and Chairperson DANIEL L SPICKER FOR COUNTY PROSECUTOR			Office Sought (if candidate) COUNTY PROSECUTOR	
Mailing Address 1245 IDAHO STREET	<input type="checkbox"/> Check if address change	City and Zip LEWISTON 83501	Home Phone 763 6292	Work Phone 798 1850
Name of Political Treasurer PAUL D. DURANT				
Mailing Address 3460 SELWAY DRIVE	<input type="checkbox"/> Check if address change	City and Zip LEWISTON 83501	Home Phone 743 0930	Work Phone N/A

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 2000 through 9 / 30 / 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>615.85</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6864.61</u>	\$ <u>8373.61</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7480.46</u>	\$ <u>8373.61</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3530.07</u>	\$ <u>4424.12</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3949.49</u>	\$ <u>3949.49</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 2686.71 (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I, PAUL D. DURANT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul Durant
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DANIEL L SPICKLER	Report Covering the Period From 6/3/00 to 9/30/00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>29</u>	Total Amount \$ <u>1025.00</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>22.65</u>
-----------------------	------------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 1025.00
Itemized Contributions (total all Schedule A sheets)	\$ 5839.61
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6864.61
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 22.65
Itemized Expenditures (total all Schedule B sheets)	\$ 3508.32
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3530.97

3530.97 PSH

INST. NO. **658190**
 FILED FOR RECORD
 REC. BY **Paul Durant**

2000 OCT 31 P 12:59

PATTY O. WEEKS
 RECORDER, NCZ FERCE CO ID
Patty O. Weeks DEPUTY

ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

1 / 1

Name of Candidate or Committee
DANIEL L. SPICKLER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
2. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10. / /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

PLEASE SEE ATTACHED

Name of Candidate or Committee

Daniel L Spickler for County Prosecutor

(REVISED)

ITEMIZED CONTRIBUTIONS	Page 1 of 1
of more than Fifty Dollars (\$50) this period	

Date	Received For	Contributor	Mailing Address	Current	Cash or Check		Loans	
					YTD			
9/15/00	General	1 Daniel L Spickler	1245 Idaho Street	Lewiston, ID 83501			\$	439.61
7/28/00	General	2 Bonita M Shook	P. O. Box 447	Lewiston, ID 83501	\$150.00			
7/28/00	General	3 Nez Perce Co. Rep. Women	3440 Selway Drive	Lewiston, ID 83501	\$500.00			
7/28/00	General	4 Pamela A. Heilman	2414 14th Street	Lewiston, ID 83501	\$200.00			
8/21/00	General	5 Michael & Linda Bell	314 Preston Drive	Lewiston, ID 83501	\$150.00			
8/23/00	General	6 E.B. & Patricia Ponack	P. O. Box 1226	Lewiston, ID 83501	\$100.00			
8/28/00	General	7 Doug Thompson	733 5th Street, Suite G	Charleston, WA 99403	\$100.00			
8/29/00	General	8 Ron & Melinda Blewett	1026 Hemlock Drive	Lewiston, ID 83501	\$250.00			
9/5/00	General	9 Nez Perce Co. Rep. Central Com	903 D Street	Lewiston, ID 83501	\$900.00	\$1,200.00		
9/5/00	General	10 R.F. & Helen Gleason	4071 Par Court	Lewiston, ID 83501	\$100.00			
9/6/00	General	11 Nez Perce Co. Rep. Women	Rite 1, Box 56	Judaetta, ID 83535	\$250.00	\$750.00		
9/8/00	General	12 Betty McGregor	P. O. Box 1001	Lewiston, ID 83501	\$100.00	\$200.00		
9/15/00	General	13 Dick & Kathy Johnson	188 Marine View Court	Lewiston, ID 83501	\$100.00			
9/15/00	General	14 Randall, Blair & Cox	P. O. Box 446	Lewiston, ID 83501	\$250.00			
9/15/00	General	15 Ron & Melinda Blewett	1026 Hemlock Drive	Lewiston, ID 83501	\$250.00	\$500.00		
9/18/00	General	16 Manderson Miles	312 17th Street	Lewiston, ID 83501	\$100.00			
9/18/00	General	17 Charles M. Strochein	2943 Maylar Drive	Lewiston, ID 83501	\$250.00			
9/20/00	General	18 Anthony & Mary Kay Aneagon	923 3rd Street	Lewiston, ID 83501	\$100.00			
9/21/00	General	19 John & Roberta Bradlock	707 11th Street, #2	Lewiston, ID 83501	\$200.00			
9/22/00	General	20 Mr. & Mrs. Richard Wyatt	1422 8th Avenue Blvd.	Lewiston, ID 83501	\$100.00			
9/25/00	General	21 John and Donna Stelton	2109 2nd Street	Lewiston, ID 83501	\$100.00			
9/26/00	General	22 Coleman Oil Company	335 Mill Road	Lewiston, ID 83501	\$250.00			
9/26/00	General	23 Mick McClure Honda	2304 16th Avenue	Lewiston, ID 83501	\$300.00			
9/26/00	General	24 Rogers Motors	2203 16th Avenue	Lewiston, ID 83501	\$500.00			
9/28/00	General	25 Michael E. McNichols	P. O. Drawer 1510	Lewiston, ID 83501	\$100.00			
		Total over \$50			\$5,400.00			\$439.61
		Grand Total This Page						\$5,839.61

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
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Name of Candidate or Committee
DANIEL L. SPICKLER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
2. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
3. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
4. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
5. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
6. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
7. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
8. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
9. <u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ _____

ATTACHED

W

P

Name of Candidate or Committee
Daniel L Spickler for County Prosecutor

ITEMIZED EXPENDITURES		Page 1 of 1
of Twenty-Five Dollars (\$25.00) or more this period		

Date	Name	Recipient Address	Purpose of Expenditure	Cash or Check	In-Kind
6/12/00	1 Mike Rosen	819 Gracie Avenue	Poster plywood	46.75	
7/6/00	2 Advantage	523 1/2 Main Street	Signs, cards, consultation	500.00	
8/8/00	3 Money-saver Print Shop	526 Trahan Road	Envelopes	191.00	
8/16/00	4 U S Post Office	1613 Idaho Street	Stamps	132.00	
9/6/00	5 U S Post Office	1613 Idaho Street	Stamps	108.90	
9/7/00	6 Advantage	523 1/2 Main Street	Signs, cards, consultation	326.06	
9/15/00	7 U S Post Office	1613 Idaho Street	Stamps	33.00	
9/29/00	8 Mail Dudley	1440 11th Avenue	Campaign services	600.00	
9/29/00	9 Craig Dudley	P. O. Box 80	Campaign services	600.00	
9/29/00	10 Charnda Smith	903 29th Street	Campaign services	531.00	
9/30/00	11 Daniel L Spickler	1245 Idaho Street	Balloons, supplies		439.61
Subtotals					439.61
Totals this page				3,968.71	3,508.32

SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee DANIEL L. SPICKLER	Report Covering the Period From 6/3/00 to 9/30/00
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00

\$ NONE

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)

\$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.

\$ NONE

SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee DANIEL C. SPICKLER	Report Covering the Period From 6/3/00 to 9/30/00
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
9/1/00	1. ADVANTAGE 523 1/2 MAIN STREET LEWISTON, ID 83401	486.62
Purpose of Above Expenditure: CAMPAIGN SIGNS, T SHIRTS, DESIGN		
9/30/00	2. ADVANTAGE SAME AS ABOVE	2200.09
Purpose of Above Expenditure: BROCHURES, YARD SIGNS, DESIGNS		
1/1/	3.	
Purpose of Above Expenditure:		
1/1/	4.	
Purpose of Above Expenditure:		
1/1/	5.	
Purpose of Above Expenditure:		
1/1/	6.	
Purpose of Above Expenditure:		
1/1/	7.	
Purpose of Above Expenditure:		
1/1/	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 2686.71

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 2686.71