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654112

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DANIEL L. SPICKLER				Office Sought (if candidate) COUNTY PROSECUTOR	
Mailing Address 1245 IDAHO STREET		City and Zip LEWISTON 83501	Home Phone 743-6296	Work Phone 798-1250	
Name of Political Treasurer PAUL D DURANT					
Mailing Address 3440 SELWAY DR		City and Zip LEWISTON 83501	Home Phone 743 0930	Work Phone N/A	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/00 through 05/07/00

- Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ N/A	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 999-	\$ 999-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 999-	\$ 999-
Line 5: Total Expenditures (Enter amount from page 2)	\$ 56.70	\$ 56.70
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 942.30 942.30	\$ 942.30 942.30

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 56.45 (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I PAUL D. DURANT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Name of Candidate or Committee DANIEL L. SPICKLER FOR COUNTY PROSECUTOR	Report Covering the Period From <u>01/01/00</u> to <u>05/07/00</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 23.10

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>999.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>999.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>23.10</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>33.60</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>56.70</u>

FILE NO. 654112
 FILED FOR RECORD
 FEE NC REG. BY Paul Durant
 2000 MAY 17 A 8:08
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
Julie
 JATHAM DEPUTY

ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |

Name of Candidate or Committee
DANIEL L SACKLER FOR COUNTY PROSECUTOR

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/7/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. CLARK & FEENEY P.O. Box 285 LAWISTON ID 83501	\$ 99 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/12/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. THEODORE O. CREASON 3920 LAKEVIEW DR. LAWISTON ID 83501	\$ 200 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/14/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. R JOHN TAYLOR 2020 BROADVIEW DR. LAWISTON ID 83501	\$ 200 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/1/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. JOSEPH STEWART 216 PROSPECT AVE LAWISTON ID 83501	\$ 100 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/1/00 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. JILL JORGENSEN 1017 16TH AVE LAWISTON ID 83501	\$ 100 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/7/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. NEZ PERCE COUNTY REP. CENTRAL COMMITTEE 903 D ST. LAWISTON ID 83501	\$ 300 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 999 -	\$ 0 -	\$ 0 -
Total This Page (add columns A, B & C)		\$ 999 -		\$ 999 -

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
DANIEL L. SPICKER FOR COUNTY PROSECUTOR

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A		Column B	
		Cash or Check		In-Kind (non-monetary)	
4/27/00	1. NORTHWEST ENGRAVING 307 E TRAIN ROAD LEWISTON ID 83501	\$ 33.60		\$	
Purpose of Above Expenditure: CAMPAIGN BUTTONS					
1/1	2.	\$		\$	
Purpose of Above Expenditure:					
1/1	3.	\$		\$	
Purpose of Above Expenditure:					
1/1	4.	\$		\$	
Purpose of Above Expenditure:					
1/1	5.	\$		\$	
Purpose of Above Expenditure:					
1/1	6.	\$		\$	
Purpose of Above Expenditure:					
1/1	7.	\$		\$	
Purpose of Above Expenditure:					
1/1	8.	\$		\$	
Purpose of Above Expenditure:					
1/1	9.	\$		\$	
Purpose of Above Expenditure:					
Subtotals of Columns A & B		\$ 33.60		\$	0 -
Total This Page (add columns A & B)				\$	33.60

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SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee DANIEL L SACKLER FOR COUNTY	Report Covering the Period From 01/01/00 to 05/07/00
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
4/26/00	1. ENGSROM'S BY MIKE RIDINGER 519 MAIN ST LEWISTOWN ID 83201	56.45
Purpose of Above Expenditure: CAMPAIGN PORTRAIT		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 56.45

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) \$ 56.45