

INDEXED P. 2
FILMED
DELIVERED
MAILED
file ✓

MICROFILM NO.

659046

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

C-2
Rev. 7/97

Section I

Name of Candidate or Political Committee and Chairperson DANIEL V SPICKLER			Office Sought (if candidate) County Prosecutor	
Mailing Address 1275 IDAHO ST	City and Zip LEWISTON 83501	Home Phone 743 6296	Work Phone 798 1800	
Name of Political Treasurer PAUL D. DURANT				
Mailing Address 3440 SEWELL DR	City and Zip LEWISTON 83502	Home Phone 743 0930	Work Phone N/A	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/17/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/ through 1/1/.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2006.19
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2006.19	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6447.84	\$ 16,376.45
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,453.97	\$ 16,376.45
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8,231.19	\$ 16,153.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 222.78	\$ 222.78

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V


CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 400.00 (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

DETAILED SUMMARY PAGE

Name of Candidate or Committee DANIEL L. SICKLER	Report Covering the Period From <u>10/23/00</u> to <u>11/17/00</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 26 Total Amount \$ 995.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>995.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5452.84</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6,447.84</u>
<input type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>8,231.19</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8,231.19</u>

INST. NO. 659046
 FILED FOR RECORD
 FEE NC REG. BY Paul Durant

2000 DEC -7 P 2:13

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

J. J. Jatham DEPUTY

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
DANIEL L. SPICKLER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/27/00	^{1.} ADVANTAGE ADVERTISING 523 1/2 MAIN STREET LEWISTON ID 83501	\$ 2,800 -	\$ _____
Purpose of Above Expenditure: MEDIA PURCHASE			
11/15/00	^{2.} ADVANTAGE ADVERTISING 523 1/2 MAIN STREET LEWISTON ID 83501	\$ 978.35	\$ _____
Purpose of Above Expenditure:			
11/15/00	^{3.} MATT DUDLEY 1140 11TH AVE LEWISTON ID 83501	\$ 400 -	\$ _____
Purpose of Above Expenditure: CAMPAIGN SUPPORT SERVICES			
11/15/00	^{4.} CRAIG DUDLEY P.O. BOX 80 COLTON WA 99113	\$ 400 -	\$ _____
Purpose of Above Expenditure: CAMPAIGN SUPPORT SERVICES			
10/27/00	^{5.} CHANOA SMITH 903 29th STREET LEWISTON ID 83501	\$ 333.75	\$ _____
Purpose of Above Expenditure: CAMPAIGN SUPPORT SERVICES			
11/3/00	^{6.} LEWISTON MORNING TRIBUNE 505 C STREET LEWISTON ID 83501	\$ 805.97	\$ _____
Purpose of Above Expenditure: ADVERTISING			
11/6/00	^{7.} DAN WALKER PRODUCTIONS 828 MAIN STREET LEWISTON ID 83501	\$ 490 -	\$ _____
Purpose of Above Expenditure: TV PRODUCTION			
11/08/00	^{8.} ADVANTAGE ADVERTISING 523 1/2 MAIN STREET LEWISTON ID 83501	\$ 1,800 -	\$ _____
Purpose of Above Expenditure: TV ADVERTISING			
10/27/00	^{9.} DAN SPICKLER 1245 IDAHO STREET LEWISTON ID 83501	\$ 273.14	\$ _____
Purpose of Above Expenditure: SIGNS, STAMPS, PARADE MATERIAL, TSHIRTS			
Subtotals of Columns A & B		\$ 8,231.19	\$ _____

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee DANIEL L. SACKLER	Report Covering the Period From 10/23/00 to 11/17/00
--	---

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/21/00	1. MATT DUDLEY 1140 11TH STREET NEWSTON ID 83850	200-
Purpose of Above Expenditure: CAMPAIGN SUPPORT SERVICES		
10/31/00	2. CRAIG DUDLEY P.O. BOX 80 COLTON WA 99113	200-
Purpose of Above Expenditure: CAMPAIGN SUPPORT SERVICES		
1/1/	3.	
Purpose of Above Expenditure:		
1/1/	4.	
Purpose of Above Expenditure:		
1/1/	5.	
Purpose of Above Expenditure:		
1/1/	6.	
Purpose of Above Expenditure:		
1/1/	7.	
Purpose of Above Expenditure:		
1/1/	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 400-

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0-

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1 \$ 400-