

711566

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Daniel L. Spickler), Office Sought (Prosecutor), District (1), Mailing Address (2720 6th St), City and Zip (Lewiston 83501), Home Phone, Work Phone (208-799-3073), Name of Political Treasurer (Sonyalee R. Nutsch), Mailing Address (1017 10th St), City and Zip (Lewiston 83501), Home Phone (208-798-0702), Work Phone (208-743-6538).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 18 / 2004 through 11 / 12 / 2004

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10 / 18 / 2004 through 11 / 12 / 2004

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Return This Report To: Patty O. Weeks, Nez Perce County Clerk, 1230 Main St, PO Box 896, Lewiston, ID 83501, fax: (208) 799-3070

Section VI

CERTIFICATION

I Sonyalee R. Nutsch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

INST. NO. 711566
FILED FOR RECORD
FEE NC REG. BY Singalee Nutsch

2004 NOV 15 P 12:38

PATTY O. WEEKS
RECORDER, NEZ PERCE CO. ID.

BY B. M. M. DEPUTY