

MICROFILM NO. 658193

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C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I Name of Candidate or Political Committee and Chairperson DANIEL W. SPICKLER FOR COUNTY PROSECUTOR Office Sought (if candidate) COUNTY PROSECUTOR
Mailing Address 1245 IDAHO STREET City and Zip LEWISTON 83501 Home Phone 743 6296 Work Phone 798 1800
Name of Political Treasurer PAUL D. DURANT
Mailing Address 3440 SELWAY DRIVE City and Zip LEWISTON 83501 Home Phone 743 0930 Work Phone N/A

Section II TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from 10/01/00 through 10/22/00
[ ] 7 Day Pre-Primary Report [X] 7 Day Pre-General Report
[ ] 30 Day Post-Primary Report [ ] 30 Day Post-General Report
[ ] October 10 Pre-General Report [ ] Annual Report
Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [X] No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).
Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date.
Line 1: Cash on Hand January 1, This Year\* \$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period\*\* \$ 3949.49
Line 3: Total Contributions (Enter amount from page 2) \$ 1555.00
Line 4: Subtotal (Add lines 1, 2 and 3) \$ 5504.49
Line 5: Total Expenditures (Enter amount from page 2) \$ 3498.36
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)\*\* \$ 2006.13

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES
Contributions Pledged during this reporting period but not yet received: [X] None [ ] \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [X] None [ ] \$ (see attached Schedule C-2B)

Section VI CERTIFICATION
Return This Report To: Nez Perce County Clerk P.O. Box 896 Lewiston, ID 83501
I PAUL D. DURANT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. [Signature]

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>DANIEL L. SPICKLER</b>	Report Covering the Period From <b>10/01/00</b> to <b>10/22/00</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 11 Total Amount \$ 355

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 355.-
Itemized Contributions (total all Schedule A sheets)	\$ 1200.-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1555.-
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 3498.36
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3498.36

INST. NO. 658193  
FILED FOR RECORD  
FEE NC REG. BY Paul Durant

2000 OCT 31 P 1:59

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO ID  
BY [Signature] DEPUTY



### SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DANIEL L. SPICKLER**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/5/00	1. MONEY SAVER PRINT SHOP 626 THAIN RD LEWISTON ID 83501	\$ 186.22	\$
Purpose of Above Expenditure: ENVELOPES			
10/19/00	2. ADVANTAGE ADVERTISING 523 1/2 MAIN ST. LEWISTON ID 83501	\$ 3312.14	\$
Purpose of Above Expenditure: CAMPAIGN SIGNS, BROCHURES, PROFESSIONAL SERVICES			
1/1/	3.	\$	\$
Purpose of Above Expenditure:			
1/1/	4.	\$	\$
Purpose of Above Expenditure:			
1/1/	5.	\$	\$
Purpose of Above Expenditure:			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3498.36	\$