

# 710655

711565

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Daniel L. Spickler		Office Sought (if candidate) Prosecutor	District (if any) 1
Mailing Address 2720 6th St.	Check if address change. <input type="checkbox"/>	City and Zip Lewiston 83501	Home Phone 208-799-3073
Name of Political Treasurer Sonyalee R. Nutsch			
Mailing Address 1017 10th St.	Check if address change. <input type="checkbox"/>	City and Zip Lewiston 83501	Work Phone 208-743-6538

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  
This report is for the period from 10 / 1 / 2004 through 10 / 17 / 2004

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 20.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 50.00	\$ 70.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 70.00	\$ 70.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 70.00	\$ 70.00

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Patty O. Weeks  
Nez Perce County Clerk  
1230 Main St, PO Box 896  
Lewiston ID 83501  
fax: (208) 799-3070

Section VI

CERTIFICATION

I, Sonyalee R. Nutsch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Sonyalee R. Nutsch*  
Signature of Political Treasurer

1/2

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Daniel L. Spickler	Report Covering the Period From 10 / 1 / 04 to 10 / 17 / 04
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1      Total Amount \$ 50.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0.00

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 50.00
<u>    </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 0.00

INST. NO. 711565  
FILED FOR RECORD  
FEE AC REG. BY Singalee Nutsch  
2004 NOV 15 P 12:38  
2004 NOV 15 P 12:38  
PATTY O. WEEKS  
RECORDER, NEZ-PERCE CO. ID  
BY Broadie DEPUTY

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