

# 655010

MICROFILM NO.

C-2  
Rev. 7/97

**657751**  
CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

INDEXED ( )  
FILMED ( )  
DELIVERED ( )  
MAILED ( )  
file ✓

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JAMIE C. SHROPSHIRE</b>			Office Sought (if candidate) <b>PROSECUTOR</b>	
Mailing Address <input type="checkbox"/> Check if address change. <b>3032 MAYFAIR DRIVE</b>	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>743-3121</b>	Work Phone <b>799-3073</b>	
Name of Political Treasurer <b>THOMAS A. SHROPSHIRE</b>				
Mailing Address <input type="checkbox"/> Check if address change. <b>3032 MAYFAIR DRIVE</b>	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>743-3121</b>	Work Phone <b>509 332-1890 ext 1130</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 10 2000 through 6 12 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>546.96</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6680.20</u>	\$ <u>10,062.44</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7227.22</u>	\$ <u>10,069.49</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7030.56</u>	\$ <u>9865.81</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>196.66</u>	\$ <u>196.66</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I THOMAS A. SHROPSHIRE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Thomas A. Shrops  
Signature of Political Treasurer

Return This Report To:

Nez Perce County Clerk  
P.O. Box 896  
Lewiston, ID 83501

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 30                      Total Amount \$ 983.<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2                      Total Amount \$ 43.<sup>00</sup>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>983.<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5697.<sup>26</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6680.<sup>26</sup></u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>43.<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6187.<sup>56</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7030.<sup>56</sup></u>

INST. NO. 657751  
 FILED FOR RECORD  
 FEE NC REG. BY Jamie Shropshire  
 2000 OCT 10 P 3:44  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY Julie Fatham DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JAMIE C. SHROPSHIRE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/8/00</u>	1. ELI RAPAICH 1040 POWERS AVE. LEWISTON 83501	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/00</u>	2. DON CRISP 1126 POWERS AVE. LEWISTON 83501	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/00</u>	3. NEZ PERCE TRIBE PAC P.O. Box 698 CAPWAL, ID. 83540	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/11/00</u>	4. COLLEEN MAHONEY 103 15th AVE. LEWISTON 83501	\$ _____	\$ <u>150<sup>00</sup></u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>150<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/11/00</u>	5. JOHN TAIT 308 VISTA LEWISTON 83501	\$ <u>25<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>325<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/00</u>	6. DON SOLOM 450 C THAIN RD. LEWISTON 83501	\$ <u>75<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/8/00</u>	7. JAMIE SHROPSHIRE 3032 MAYFAIR DR. LEWISTON 83501	\$ _____	\$ _____	\$ <u>19<sup>05</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1908<sup>47</sup></u> Calendar Year To Date
<u>5/8/00</u>	8. JAMIE C. SHROPSHIRE (SAME)	\$ _____	\$ _____	\$ <u>10<sup>46</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1930<sup>00</sup></u> Calendar Year To Date
<u>5/8/00</u>	9. JAMIE C. SHROPSHIRE (SAME)	\$ _____	\$ _____	\$ <u>657<sup>68</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2596<sup>56</sup></u> Calendar Year To Date
<u>5/8/00</u>	10. JAMIE C. SHROPSHIRE (SAME)	\$ _____	\$ _____	\$ <u>864<sup>00</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>3460<sup>56</sup></u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>400<sup>00</sup></u>	\$ <u>150<sup>00</sup></u>	\$ <u>1551<sup>19</sup></u>
Total This Page (add columns A, B & C)				\$ <u>3101<sup>19</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JAMIE C. SHROPSHIRE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5,800</u>	1. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>1143.<sup>12</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>4603.<sup>48</sup></u> Calendar Year to Date
<u>5,900</u>	2. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>408.<sup>00</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>5011.<sup>68</sup></u> Calendar Year To Date
<u>5,100</u>	3. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>88.<sup>20</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>5099.<sup>88</sup></u> Calendar Year To Date
<u>5,110</u>	4. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>570.<sup>70</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>5620.<sup>58</sup></u> Calendar Year To Date
<u>5,420</u>	5. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>448.<sup>00</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>6118.<sup>58</sup></u> Calendar Year to Date
<u>5,180</u>	6. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>766.<sup>55</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>6885.<sup>13</sup></u> Calendar Year to Date
<u>5,190</u>	7. <u>JAMIE C. SHROPSHIRE</u> <u>(SAME)</u>	\$ _____	\$ _____	\$ <u>171.<sup>50</sup></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>7056.<sup>63</sup></u> Calendar Year to Date
<u>    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>0</u>	\$ <u>0</u>	\$ <u>3596.<sup>07</sup></u>
Total This Page (add columns A, B & C)				\$ <u>3596.<sup>07</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
JANIE SHROPSHIRE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5.8.00	1. Rosauers 332 Train Rd. Lewiston 83501	\$ 19.05	\$
Purpose of Above Expenditure: <u>Misc. supplies</u>			
5.8.00	2. Columbia Prints 1606 21st St. Lewiston 83501	\$ 10.46	\$
Purpose of Above Expenditure: <u>Sign supplies</u>			
5.8.00	3. CLARKSON BROADCASTERS P.O. Box 669 CLARKSON, WA. 99403	\$ 1057. <sup>68</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5.8.00	4. KOZE RADIO P.O. Box 936 Lewiston 83501	\$ 864. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5.8.00	5. KRLLC RADIO 805 Stewart Lewiston 83501	\$ 1143. <sup>12</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5.8.00	6. Steeley Prints 801 C St. Lewiston 83501	\$ 229. <sup>90</sup>	\$
Purpose of Above Expenditure: <u>Yard signs</u>			
5.9.00	7. KATW RADIO 403 C St. Lewiston 83501	\$ 408. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5.10.00	8. Ziggys 1109 Warner Ave. Lewiston 83501	\$ 88. <sup>20</sup>	\$
Purpose of Above Expenditure: <u>Sign stakes</u>			
5.11.00	9. Lewiston Morning Tribune 505 C St. Lewiston 83501	\$ 570. <sup>70</sup>	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4391. <sup>11</sup>	\$ 0

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JAMIE SHROPSHIRE**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/11/00	1. COLLEEN MATTONEY 123 15th Ave. LEWISTON 83501	\$ _____	\$ 150 <sup>00</sup>
Purpose of Above Expenditure: Fund Raiser Supplies			
5/12/00	2. AT&T Media Services 1717 E. Buckeye Spokane, wa. 99207	\$ 448 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Advertising			
5/18/00	3. Dan Walker Productions 828 1/2 Main St. LEWISTON 83501	\$ 350 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Video Production			
5/18/00	4. LEWISTON MORNING TRIBUNE 505 C. ST. LEWISTON 83501	\$ 766 <sup>55</sup>	\$ _____
Purpose of Above Expenditure: Advertising			
5/18/00	5. Steeley Printing 201 C. ST. LEWISTON 83501	\$ 445 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
5/19/00	6. KLEW TV 2626 17th St. LEWISTON 83501	\$ 371 <sup>50</sup>	\$ _____
Purpose of Above Expenditure: Advertising			
5/28/00	7. LEWISTON MORNING TRIBUNE 505 C. ST. LEWISTON 83501	\$ 64 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
1/1	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2446 <sup>45</sup>	\$ 150 <sup>00</sup>
Total This Page (add columns A & B)			\$ 2596 <sup>45</sup>