

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

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Section I

Name of Candidate or Political Committee and Chairperson JAMIE C. SHROPSHIRE			Office Sought (if candidate) PROSECUTOR	
Mailing Address <input type="checkbox"/> Check if address change. 3032 MAYFAIR DR.	City and Zip LEWISTON 83501	Home Phone 743-3121	Work Phone 799-3073	
Name of Political Treasurer THOMAS A. SHROPSHIRE				
Mailing Address <input type="checkbox"/> Check if address change. 3032 MAYFAIR DR.	City and Zip LEWISTON 83501	Home Phone 743-3121	Work Phone 799-3073	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/7/00

- 7 Day Pre-Primary Report 7 Day Pre-General Report
 30 Day Post-Primary Report 30 Day Post-General Report
 October 10 Pre-General Report Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 164.93	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2768.33	\$ 15,764.08
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2933.26	\$ 15,764.08
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2493.33	\$ 15,324.15
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 439.93	\$ 439.93

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ 128.72 (see attached Schedule C-2B)

Return This Report To:

Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I THOMAS A. SHROPSHIRE hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Thomas A. Shrops
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 75.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>75.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2693.33</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2768.33</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2493.33</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2493.33</u>

INST. NO. 659045
FILED FOR RECORD

FEE NC REG. BY Jamie Shropshire
2000 DEC -7 P 1:42

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
Wible
BY Jathan DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMIE C. SHROPSHIRE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10.30.00</u>	1. PEARL WESTPHAL 227 WESTWOOD BLVD. NAMPA, IDAHO 83686	\$ <u>200⁰⁰</u> \$ <u>600⁰⁰</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>10.13.00</u>	2. JAMIE SHROPSHIRE 3032 MAYFAIR DR. LEWISTON 83501	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>1313.⁴⁶</u> \$ <u>9456.³⁷</u> Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
<u>10.30.00</u>	3. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>189.⁵⁴</u> \$ <u>9645.⁹¹</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>10.26.00</u>	4. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>413.⁹⁵</u> \$ <u>10,059.⁸⁶</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>10.26.00</u>	5. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>8.³⁵</u> \$ <u>10,068.²¹</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>10.31.00</u>	6. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>13.⁵¹</u> \$ <u>10,081.⁷²</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>11.4.00</u>	7. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>8.³⁵</u> \$ <u>10,090.⁰⁷</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>11.1.00</u>	8. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>5.⁶⁵</u> \$ <u>10,095.⁷²</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>11.1.00</u>	9. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>16.³⁶</u> \$ <u>10,112.⁰⁸</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>11.7.00</u>	10. JAMIE SHROPSHIRE (SAME)	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>44.¹⁶</u> \$ <u>10,156.²⁴</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>200⁰⁰</u>	\$ <u>0</u>	\$ <u>2013.³³</u>
Total This Page (add columns A, B & C)				\$ <u>2213.³³</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMIE C. SHROPSHIRE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/7/00</u>	1. NEZ PERCE COUNTY DEMOCRATS 400 17th St. LEWISTON 83501	\$ _____	\$ <u>250⁰⁰</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>250⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/7/00</u>	2. JAMIE SHROPSHIRE SAME	\$ _____	\$ _____	\$ <u>230⁰⁰</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>10,386.²⁴</u> Calendar Year to Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date

Subtotals of Columns A, B & C \$ _____ \$ 250⁵⁰ \$ _____

Total This Page (add columns A, B & C) \$ 480⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANILE SHROPSHIRE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/13/00	1. PACIFIC EMPIRE COMMUNICATIONS 403 C STREET LEWISTON 83501	\$ 1313. ⁴⁶	\$
Purpose of Above Expenditure: Advertising			
10/30/00	2. PACIFIC EMPIRE COMMUNICATIONS 403 C ST. LEWISTON 83501	\$ 189. ⁵⁴	\$
Purpose of Above Expenditure: Advertising			
10/26/00	3. LEWISTON MORNING TRIBUNE 505 C ST. LEWISTON 83501	\$ 413. ⁹⁵	\$
Purpose of Above Expenditure: Advertising			
10/26/00	4. ZIGGYS 1109 WARNER AVE LEWISTON, 83501	\$ 8. ³⁵	\$
Purpose of Above Expenditure: LATH			
11/4/00	5. ZIGGYS 1109 WARNER AVE. LEWISTON 83501	\$ 8. ³⁵	\$
Purpose of Above Expenditure: LATH			
10/31/00	6. FLYING J PLAZA 3110 N & S HWY. LEWISTON 83501	\$ 13. ⁵¹	\$
Purpose of Above Expenditure: GAS			
11/1/00	7. NO. LEWISTON STINKER 311 N. 22ND ST. LEWISTON 83501	\$ 16. ³⁶	\$
Purpose of Above Expenditure: GAS			
11/1/00	8. SEARS LEWISTON MALL LEWISTON 83501	\$ 5. ⁶⁵	\$
Purpose of Above Expenditure: STAPLES			
11/7/00	9. DAN WALKER 828 1/2 MAIN ST. LEWISTON	\$ 230. ⁰⁰	\$
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 2199. ¹⁷	\$ 0
Total This Page (add columns A & B)			\$ 2199. ¹⁷

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JAMIE SHROPSHIRE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>11.7.00</u>	<u>1. COSTCO 301 5th ST. CLARKSTON, WASH. 99403</u>	<u>\$ 44.16</u>	<u>\$</u>
Purpose of Above Expenditure: <u>SUPPLIES</u>			
<u>11.7.00</u>	<u>2. LEWISTON MORNING TRIBUNE 505 C ST. LEWISTON 83501</u>	<u>\$ 150.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Advertising</u>			
<u>11.7.00</u>	<u>3. MONEY SAVER 626 THAIN RD. LEWISTON 83501</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Advertising</u>			
<u> / /</u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / /</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / /</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / /</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / /</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / /</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 294.16</u>	<u>\$ 0</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee JAMIE SHROPSHIRE	Report Covering the Period From 10/23/00 to 11/7/00
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number 0	Total Amount \$ 0
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/26/00	1. STEELEY PRINT 201 C STREET LEWISTON 03501	128.72
Purpose of Above Expenditure:		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ **0 128.72**
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ **0**
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ **128.72**