

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

INDEXED () FILMED () DELIVERED () MAILED ()

Section I

Name of Candidate or Political Committee and Chairperson: JAMIE C. SHROPSHIRE; Office Sought: PROSECUTOR; Mailing Address: 3032 MAYFAIR DRIVE, LEWISTON, ID 83501; Home Phone: 743-3121; Work Phone: 799-3073; Name of Political Treasurer: THOMAS A. SHROPSHIRE; Mailing Address: 3032 MAYFAIR DRIVE, LEWISTON, ID 83501; Home Phone: 743-1-3121; Work Phone: 509-332-1890

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/2000 through 10/22/2000

- 7 Day Pre-Primary Report, 7 Day Pre-General Report (checked), 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Contributions, Expenditures, and final Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 0 (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ 0 (see attached Schedule C-2B)

Return This Report To: Nez Perce County Clerk, P.O. Box 896, Lewiston, ID 83501

Section VI

CERTIFICATION

I THOMAS A. SHROPSHIRE hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Thomas A. Shrops

DETAILED SUMMARY PAGE

Name of Candidate or Committee JAMIE C. SHROPSHIRE	Report Covering the Period From 10/1/00 to 10/22/00
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 14	Total Amount \$ 385.00

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 0	Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 385.00
Itemized Contributions (total all Schedule A sheets)	\$ 2148.28
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2533.28
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2866.31
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2866.31

INST. NO. **658199**
 FILED FOR RECORD
 FEE **NC** REG. BY **Jamie Shropshire**
 2000 OCT 31 P 2:30
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY **Judy Fatham** DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMIE C. SHROPSHIRE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/11/00</u>	1. NEZ PERCE COUNTY DEMOCRATIC CENTRAL COMMITTEE RR 2, BOX 31 REUBENS, ID. 83548	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/00</u>	2. ELI RAPAICH 1040 POWERS AVE. LEWISTON, ID. 83501	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/00</u>	3. CLARANCE BINNINGER 151 W. SHILOH DR. LEWISTON, ID. 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	4. LEWISTON/CLARKSTON G.O.P.E. LABOR TEMPLE 1618 DAVID ST. LEWISTON, ID. 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	5. CHARLES E. KOVIS 1502 G. ST. LEWISTON, ID. 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/00</u>	6. GARY STONE 930 7th Ave. Lewiston, ID. 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	7. COLLEEN & DEAN MAHONEY 123 15th Ave Lewiston, ID. 83501	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	8. JOHN TAIT 328 VISTA Lewiston, ID. 83501	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>375.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	9. BOB VAN IDOUR 504 MAIN ST. #480 LEWISTON, ID. 83501	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	10. CAROL STEGNER 2624 GRANDVIEW DR CLARKSTON, WA 99403	\$ _____	\$ <u>80.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>80.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>725.00</u>	\$ <u>80.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>225.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/12/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. BOB DENEVAN 527 LINDEN AVE LEWISTON, ID. 83501	\$ <u>25⁰⁰</u>	\$ _____	\$ _____
		\$ <u>75⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CAROL WISE 807 BRYDEN AVE LEWISTON, 83501	\$ _____	\$ <u>30⁰⁰</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>55⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. WILLARD TEEL 1516 14th AVE. LEWISTON, 83501	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. STEELEY PRINT 201 C STREET LEWISTON, ID. 83501	\$ _____	\$ <u>82⁰⁰</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>157¹⁸</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MIMI WISE 307 ST. JOHNS WY LEWISTON 83501	\$ <u>20⁰⁰</u>	\$ _____	\$ _____
		\$ <u>70⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. JAMIE C. SHROPSHIRE 3032 MAYFAIR DR LEWISTON 83501	\$ _____	\$ _____	\$ <u>8³⁵</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>7064⁹⁸</u> Calendar Year to Date
<u>10/17/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. JAMIE SHROPSHIRE SAME	\$ _____	\$ _____	\$ <u>608⁶⁰</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>7673⁵⁸</u> Calendar Year to Date
<u>10/21/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. JAMIE SHROPSHIRE SAME	\$ _____	\$ _____	\$ <u>2⁹⁹</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>7676⁵⁷</u> Calendar Year to Date
<u>10/20/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. JAMIE SHROPSHIRE SAME	\$ _____	\$ _____	\$ <u>462⁴⁰</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>8138⁹⁷</u> Calendar Year to Date
<u>10/21/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. JAMIE SHROPSHIRE	\$ _____	\$ _____	\$ <u>3⁹⁴</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>8142⁹¹</u> Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>145⁰⁰</u>	\$ <u>112⁰⁰</u>	\$ <u>1086²⁸</u>
Total This Page (add columns A, B & C)				\$ <u>1243²⁸</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JAMIE C. SHROPSHIRE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10,20,00	1. KLEW TV 2626 17th ST. LEWISTON, 83501	\$ 598.40	\$
Purpose of Above Expenditure: Advertising			
10,1,00	2. STEELEY PRINT 201 C STREET LEWISTON, ID. 83501	\$	\$ 82.00
Purpose of Above Expenditure: Fundraiser Announcements			
10,24,00	3. ZIGGYS 1109 WARNER AVE LEWISTON 83501	\$ 3.94	\$
Purpose of Above Expenditure: Staples /Screws			
10,4,00	4. LEWISTON MORNING TRIBUNE 505 C ST. LEWISTON 83501	\$ 325.00	\$
Purpose of Above Expenditure: Advertising			
10,20,00	5. IDA-VEVO BROADCASTING 805 STEWART AVE LEWISTON 83501	\$ 462.40	\$
Purpose of Above Expenditure: Advertising			
10,5,00	6. STEELEY PRINT 201 C STREET LEWISTON 83501	\$ 54.63	\$
Purpose of Above Expenditure: Printing Stickers			
10,21,00	7. SEARS LEWISTON MALL 1916 19th Ave. LEWISTON 83501	\$ 2.99	\$
Purpose of Above Expenditure: Staples			
10,17,00	8. AT&T MEDIA SERVICES 2320 NEZ PERCE GRADE LEWISTON 83501	\$ 608.60	\$
Purpose of Above Expenditure: Advertising			
10,17,00	9. ZIGGY'S LUMBER 1109 WARNER LEWISTON 83501	\$ 8.35	\$
Purpose of Above Expenditure: WOODEN LATH			
Subtotals of Columns A & B		\$ 2064.31	\$ 82.00
Total This Page (add columns A & B)			\$ 2146.31

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JAMIE C. SHROPSHIRE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/19/00</u>	<u>1. KOZE SNAKE RIVER AVE. LEWISTON 83501</u>	<u>\$ 720⁰⁰</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>2.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>3.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 720⁰⁰</u>	<u>\$ 0</u>
Total This Page (add columns A & B)			<u>\$ 720⁰⁰</u>