

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>G Thomas Kurdy</u>		Office Sought (if candidate) <u>County Commissioner</u>	District (if any) <u># 1</u>
Mailing Address <u>1106 11th St</u>	City and Zip <u>LEWISTON 83501</u>	Home Phone <u>208-746-0755</u>	Work Phone
Name of Political Treasurer <u>MARILYN L Kurdy</u>			
Mailing Address <u>1106 11th St</u>	City and Zip <u>LEWISTON, 83501</u>	Home Phone <u>208-746-0755</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / JAN / 2002 through 12 / MAY / 2002

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(Only filed by Ballot Measure Committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(Only filed by Ballot Measure Committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / JAN / 2002 through 12 / MAY / 2002

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$	\$
Line 3. Total Contributions (Enter amount from Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Submit This Report To:

COUNTY ELECTIONS DEPARTMENT
NEZ PERCE COUNTY
PATTY O. WEEKS
P.O. BOX 806
LEWISTON, IDAHO 83501

Section VI

CERTIFICATION

I Marilyn L Kurdy, hereby certify that the information in this
(name of Political Treasurer)
report is a true, complete and correct Campaign Finance Disclosure Report as
required by law

Marilyn L Kurdy
Signature of Political Treasurer

INST. NO. 675221
FILED FOR RECORD

FEE N/C REG. BY G Thomas Kurdy

2002 MAY 15 P 4:07

PATTY O. WEEKS
RECORDER-NEZ PERCE CO ID

G. Thomason