

MICROFILM NO. 658144

INDEXED ()
FILMED ()
DELIVERED ()
MAILED ()

C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Keith Kinren
Mailing Address: Route 1 Box 55A
City and Zip: Genesee 26
Home Phone: 208 245-1125
Office Sought: County Commissioner
Name of Political Treasurer: Gary Budd
Mailing Address: PO Box 10
City and Zip: Uniontown WA
Home Phone: 208 746-8815
Work Phone: 209-3828

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/22/00 through 9/30/00

- 7 Day Pre-Primary Report
7 Day Pre-General Report
30 Day Post-Primary Report
30 Day Post-General Report
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None
Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Nez Perce County Clerk, P.O. Box 896, Lewiston, ID 83501

Section VI

CERTIFICATION

I Gary Budd, Treasurer, certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Gary Budd

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Keith Kinner</i>	Report Covering the Period From <i>6/22/00</i> to <i>9/30/00</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number *0* Total Amount \$

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number *0* Total Amount \$

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>2,250.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2,250.00</i>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1,485.10</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1,485.10</i>

INST. NO. *658144*
FILED FOR RECORD
FILE *NC* REG. BY *Gary Budd*

2000 OCT 30 P 2:52

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY *J. J. Jarnham* DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Kieth Kimer

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/25/00</u>	^{1.} <u>Wet Peace County Republican Women's Club RT 1 Box 56 Awesome Lane Julietta, SD 83535</u>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/00</u>	^{2.} <u>Art Kimer RR 2 Box 58 Genessee, SD 83832-9610</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/00</u>	^{3.} <u>Wet Peace County Republican Committee PO Box 493 Lewiston SD 83501</u>	\$ <u>900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/00</u>	^{4.} <u>Wet Peace County Republican Committee PO Box 493 Lewiston SD 83501</u>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/00</u>	^{5.} <u>Wet Peace County Republican Women's Club RT 1 Box 56 Awesome Lane Julietta, SD 83535</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/00</u>	^{6.} <u>Marilyn Kimer RT 2 Box 56 Genessee, SD 83832</u>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	^{7.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	^{8.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	^{9.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	^{10.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,750.00</u>	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Keith Kinier

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/27/00</u>	<u>1. Image By Design 523 1/2 Main St Suite 203 Lewiston, SD 57451</u>	<u>\$ 415.55</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Signs</u>			
<u>9/19/00</u>	<u>2. United States Postal Service 1613 Dakota St Lewiston, SD 57451-9998</u>	<u>\$ 44.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Post Office Box Rent</u>			
<u>9/12/00</u>	<u>3. American's Campaign Store Box 1612 Jeffersonville, IN 47131</u>	<u>\$ 1025.55</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Litter Bags</u>			
<u>1/1</u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1,485.10</u>	<u>\$</u>