

MICROFILM NO.

657740

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

INDEXED ( )
FILMED ( )
DELIVERED ( )
MAILED ( )

C-2
Rev. 7/97

Section I

Name of Candidate or Political Committee and Chairperson: Keith Kinzen
Office Sought (if candidate): County Commissioner
Mailing Address: Route 1 Box 55A
City and Zip: Genesee, ID 83832
Home Phone: 208 285-1175
Work Phone: Same
Name of Political Treasurer: Gary Budd
Mailing Address: PO Box 10
City and Zip: Uniontown, WA 99179
Home Phone: 208 746-8815
Work Phone: 229-3828

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/22/00 through 10/10/00

- 7 Day Pre-Primary Report
7 Day Pre-General Report
30 Day Post-Primary Report
30 Day Post-General Report
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes lines for Cash on Hand, Contributions, Expenditures, and Cash Balance.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I Gary I Budd, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Kieth Kinzen</i>	Report Covering the Period From <i>6/22/00</i> to <i>10/10/00</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2      Total Amount \$ .44

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2      Total Amount \$ 16.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	<del>3</del>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>.44</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,025.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,025.44</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>16.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,428.73</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,444.73</u>

INST. NO. 657740  
 FILED FOR RECORD  
 FEE NC REG. BY Gary Budd  
 2000 OCT 10 P 2:22  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
*Dulse*  
 BY Jathan DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kieth A. Kinzen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7,25,00</u>	1. <u>Mer Pence County Republican Women's Club RT 1 Box 56 Awesom Lane Julietta, Id 83535</u>	<u>\$ 500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,16,00</u>	2. <u>Art Kinzen RR 2 Box 58 Genessee, Id 83832-9611</u>	<u>\$ 300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,16,00</u>	3. <u>Mer Pence County Republican Committee PO Box 493 Lewiston, Id 83501</u>	<u>\$ 900.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,16,00</u>	4. <u>Mer Pence County Republican Committee PO Box 493 Lewiston Id 83501</u>	<u>\$ 300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 1,200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,19,00</u>	5. <u>Mer Pence County Republican Women's Club RT 1 Box 56 Awesom Lane Julietta, Id 83535</u>	<u>\$ 250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,19,00</u>	6. <u>Mad Lynn Kinzen RT 2 Box 56 Genessee, Id 83832</u>	<u>\$ 500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10,10,00</u>	7. <u>Betty Mcgregor PO Box 1001 Lewiston Id 83501</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10,10,00</u>	8. <u>Betty Mcgregor PO Box 1001 Lewiston Id 83501</u>	<u>\$ 25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10,10,00</u>	9. <u>William Kinzenunas 2802 SA 195 Uniontown WA 99179</u>	<u>\$ 50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10,10,00</u>	10. <u>Meyer Bros Inc RT 2 Box 47H Genessee, Id 83832-9615</u>	<u>\$ 100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<u>\$ 100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 3,025.00</u>	\$ <u>2</u>	\$ <u>2</u>
Total This Period (add columns A, B & C)				<u>3,025.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kieth A. Kinzer

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/27/00</u>	<u>1. Image By Design 523 1/2 Main St Suite 203 Lewiston ID 83501</u>	<u>\$ 415.55</u>	\$ _____
Purpose of Above Expenditure: <u>SIGNS</u>			
<u>9/19/00</u>	<u>2. United States Postal Service 1613 Idaho St Lewiston, ID 83501-9998</u>	<u>\$ 44.00</u>	\$ _____
Purpose of Above Expenditure: <u>Post office Box RENT</u>			
<u>10/10/00</u>	<u>3. Western Printing Inc 119 New Sixth St. Lewiston ID 83501</u>	<u>\$ 34363</u>	\$ _____
Purpose of Above Expenditure: <u>Hand OUTS</u>			
<u>9/12/00</u>	<u>4. America's Campaign Store PO Box 1612 Jeffersonville, TN 47131</u>	<u>\$ 1025.55</u>	\$ _____
Purpose of Above Expenditure: <u>Letter Bags</u>			
<u>1/1/</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1,828.73</u>	\$ _____