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MICROFILM NO.

658644

C-2
Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Copy ✓

Section I

Name of Candidate or Political Committee and Chairperson <u>Kleth KINLEN</u>			Office Sought (if candidate) <u>County Commissioner</u>	
Mailing Address <u>Route 1 Box 55A</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Genesee Id 83932</u>	Home Phone <u>208 285-1125</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>GARY Budd</u>				
Mailing Address <u>PO Box 10</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Uniontown WA 99179</u>	Home Phone <u>208 246-8815</u>	Work Phone <u>509 229-3828</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23 00 through 11/17 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>184262</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>890.00</u>	\$ <u>498647</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>273262</u>	\$ <u>498647</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2388.25</u>	\$ <u>464254</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>393.87</u>	\$ <u>343.87</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:

Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I GARY I. Budd, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gary Budd

DETAILED SUMMARY PAGE

Name of Candidate or Committee Keith Kinzer	Report Covering the Period From <u>10/23/00</u> to <u>11/7/00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>5</u>	Total Amount \$ <u>190⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 190.00
Itemized Contributions (total all Schedule A sheets)	\$ 700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 890.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 2,388.25
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,388.25

INST. NO. 658644
 FILED FOR RECORD
 FEE NC REG. BY Gary Budd

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PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
Dupe
 or *Jathan* DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Kieth Kinzen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/27/00</u>	1. <u>R. John Taylor</u> <u>2020 Broadview Dr</u> <u>Lewiston, SD 57501</u>	\$ _____	\$ <u>100.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ <u>100.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/27/00</u>	2. <u>R. John Taylor</u> <u>2020 Broadview Dr</u> <u>Lewiston, SD, 57501</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>10/27/00</u>	3. <u>Daniel K. Maden</u> <u>RT. 2 Box 57</u> <u>Genesee, SD 57832</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/7/00</u>	4. <u>Tisco Parts & Machine Svc</u> <u>PO Box 659</u> <u>Lewiston SD 57501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/7/00</u>	5. <u>Karen Larson</u> <u>1912 Glenview Dr</u> <u>Las Vegas, NV 89134</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u>	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1/</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1/</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>100.00</u>	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Kieth Kinzen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/21/00	1. R. John Taylor 2020 Broadview Dr Lewiston Id 83501	\$ _____	\$100.00
Purpose of Above Expenditure: <u>Ant work</u>			
10/26/00	2. Elisha Broadcasting (12LEWTV) PO Box 702 Yakima WA 98907	\$1,099.90	\$ _____
Purpose of Above Expenditure: <u>T.V. Advertising</u>			
10/30/00	3. Money Saver 616 Thain Lewiston Id 83501	\$225.00	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/2/00	4. Lewiston Morning Tribune 505 C. ST LEWISTON, ID 83501	\$612.95	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/3/00	5. KRLC/Kmok Radio 905 STEWART LEWISTON, ID 83501	\$300.90	\$ _____
Purpose of Above Expenditure:			
1/1/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$2289.75	\$100.00