

MICROFILM NO.

658145

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C-2  
 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE  
 (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Kieth Kinzen</i>			Office Sought (if candidate) <i>County Commissioner</i>	
Mailing Address <i>Route 1 Box 55A</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Genesee Id 83832</i>	Home Phone <i>209 285-1125</i>	Work Phone <i>SAME</i>
Name of Political Treasurer <i>Gary Budd</i>				
Mailing Address <i>P.O. Box 10</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Uniontown WA 99139</i>	Home Phone <i>208 746-8815</i>	Work Phone <i>509 229-3828</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 10/22/00

- |  |   |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No  
 Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1314.90</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1272.41</u>	\$ <u>4,096.41</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,587.31</u>	\$ <u>4,096.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>744.69</u>	\$ <u>2,253.79</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1842.62</u>	\$ <u>1,842.62</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
  
**Nez Perce County Clerk**  
 P.O. Box 896  
 Lewiston, ID 83501

Section VI

CERTIFICATION

I GARY BUDD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
Gary Budd

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Kieth Kinier</u>	Report Covering the Period From <u>10/1/00</u> to <u>10/24/00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 1.38

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 24.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1.38</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,271.03</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,272.41</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>24.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>720.69</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>744.69</u>

INST. NO. 658145  
FILED FOR RECORD  
FEE NC REG. BY Gary Budd

2000 OCT 30 P 2:52

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO ID  
BY Jathan DEPUTY

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Kieth Kinzen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Betty McGregor</u> <u>PO Box 1001</u> <u>Lewiston, ID 83501</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/10/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Betty McGregor</u> <u>PO Box 1001</u> <u>Lewiston, ID 83501</u>	\$ <u>25.00</u>	\$ _____	\$ _____
		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/10/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>William Kinzen Farms</u> <u>2802 SR 195</u> <u>Uniontown, WA 99179</u>	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/10/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Meyer Bros Inc.</u> <u>RT 2 Box 47H</u> <u>Genesee, ID 83432-9618</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Davis Humbert</u> <u>Consulting Group Inc</u> <u>PO Box 1612 47131</u> <u>Jeffersonville, IN 1612</u>	\$ <u>446.03</u>	\$ _____	\$ _____
		\$ <u>446.03</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Richard Strickland</u> <u>HC 95 Box 105</u> <u>Hot Spring Valley, ID</u> <u>BrunEAU, ID 83604-9201</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Donald Stamps</u> <u>1324 14th Ave</u> <u>Lewiston, ID 83501</u>	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,271.03</u>	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
Keith Kinner

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/10/00</u>	<u>1. Western Printing, Inc 119 New Sixth St Lewiston, SD 83501</u>	<u>\$ 343.63</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Handouts</u>			
<u>10/12/00</u>	<u>2. NewPence County 4H Livestock Sale 1239 Idaho St. Lewiston, SD 83501</u>	<u>\$ 377.06</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Advertisement</u>			
<u>1/1/</u>	<u>3.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>4.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 720.69</u>	<u>\$</u>