

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

INDEXED ( )  
FILMED ( )  
DELIVERED ( )  
MAILED ( )

file ✓

Section I

Name of Candidate or Political Committee and Chairperson <b>Randy Kingsbury For Sheriff</b>			Office Sought (if candidate) <b>Sheriff</b>	
Mailing Address <b>6441 Flyby Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>746-9314</b>	Work Phone <b>799-3131</b>
Name of Political Treasurer <b>Lynn Moss</b>				
Mailing Address <b>1018 Cedar Ave</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>743-7971</b>	Work Phone <b>746-2313</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- 7 Day Pre-Primary Report                       7 Day Pre-General Report
- 30 Day Post-Primary Report                       30 Day Post-General Report
- October 10 Pre-General Report                       Annual Report

Is this Report an amendment?     Yes     No                      Is this a Termination Report?     Yes     No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 772.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,599.00	\$ 4,518.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,371.00	\$ 4,518.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,347.14	\$ 4,494.14
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 23.86	\$ 23.86

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:     None     \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:         None     \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
  
**Nez Perce County Clerk**  
**P.O. Box 896**  
**Lewiston, ID 83501**

Section VI

CERTIFICATION

I Lynn C. Moss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Randy Kingsbury For Sheriff</b>	Report Covering the Period From <u>6 / 3 / 00</u> to <u>9 / 30 / 00</u>
--	--

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>9</u>	Total Amount <u>\$349.00</u>
--------------------------	---------------------------------

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount <u>\$ 10.76</u>
--------------------------	---------------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 349.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,250.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2,599.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 10.76
Itemized Expenditures (total all Schedule B sheets)	\$ 3,336.38
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 3,347.14</b>

INST NO 657143  
 FILED FOR RECORD

FEE NC REG. BY Lynn Moss

2000 OCT 10 P 2: 56

PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID

BY Jathan DEPUTY

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Randy Kingsbury For Sheriff**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/22 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Ervin Hill 3883 Country Club Drive Lewiston ID 83501	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6/22 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Gordon Bundy Rt 1 Box 41 Culdesac ID 83524	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6 / 22 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Wayne Schwenne Rt 2 Box 64 Genesee ID 83832	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
7 / 18 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Nez Perce Co. Republican Women 3440 Selway Dr Lewiston ID 83501	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 6 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Nez Perce Co. Republicans PO Box 493 Lewiston ID 83501	\$ 900.00	\$	\$
		\$ 1,200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 14 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Nez Perce Co. Republican Women 3440 Selway Dr Lewiston ID 83501	\$ 250.00	\$	\$
		\$ 750.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 19 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Med Tec PO Box 129 Clarkston WA 99403	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 19 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Randy Kingsbury 6441 Flyby Drive Lewiston ID 83501	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,250.00	\$ -0-	\$ -0-

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Randy Kingsbury For Sheriff**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/19/00	1. Advantage Advertising 523 1/2 Main Street Lewiston ID 83501	\$ 3,336.38	\$
Purpose of Above Expenditure: Media, Production & Design Advertising			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,336.38	\$ -0-