

Section I

Name of Candidate or Political Committee and Chairperson Kingsbury For Sheriff			Office Sought (if candidate) Sheriff	
Mailing Address 6441 Flyby Drive	<input type="checkbox"/> Check if address change.	City and Zip Lewiston 83501	Home Phone 746-9314	Work Phone 799-3131
Name of Political Treasurer Lynn Moss				
Mailing Address 1018 Cedar Ave.	<input type="checkbox"/> Check if address change.	City and Zip Lewiston 83501	Home Phone 743-7971	Work Phone 746-2313

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 00 through 06 / 02 / 00

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1025.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>894.00</u>	\$ <u>1919.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1919.00</u>	\$ <u>1919.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1147.00</u>	\$ <u>1147.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>772.00</u>	\$ <u>772.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

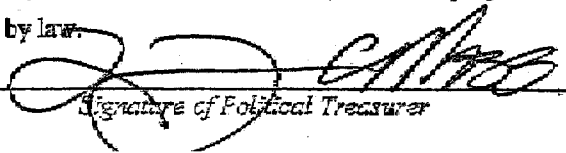
Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I Lynn C. Moss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Signature of Political Treasurer

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 140.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number -0- Total Amount \$ -0-

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$140.00
Itemized Contributions (total all Schedule A sheets)	\$754.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$894.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$1147.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$1147.00

INST. NO. 654855
 FILED FOR RECORD
 FEE NC REG. BY Lynn Moss
 2000 JUN 15 P 2:02
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
[Signature]
 DEPUTY

Name of Candidate or Committee
Kingsbury For Sheriff

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5 / 10 / 00	1. Nez Perce County Republican Central Committee 909 D Street Lewiston ID 83501	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5 / 10 / 00	1. Bill Anbertin 105 Ash Lapwai ID 83540	\$	\$ 54.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ 54.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6 / 01 / 00	3. Jeff or Peggy Rode 3519 17th Street Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6 / 01 / 00	4. Frances or Gerald Wilson 1327 Prospect Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6 / 01 / 00	5. Mary Heusinkveld 2839 Mayfair Drive Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6 / 01 / 00	6. Dr Michael or Linda Bell 314 Preston Drive Lewiston ID 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 700.00	\$ 54.00	\$ -0-
Total This Page (add columns A, B & C)				\$ 754.00

Name of Candidate or Committee
Kingsbury For Sheriff

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/08/00	1. Advantage Advertising 523 1/2 Main Street Lewiston ID 83501	\$ 993.00	\$ -0-
Purpose of Above Expenditure: Campaign Sign Printing			
05/31/00	2. Rob Wollette 2301 15th Avenue Lewiston ID 83501	\$ 100.00	\$ -0-
Purpose of Above Expenditure: Derby Car Advertising			
05/10/00	3. Bill Aubertin 105 Ash Lapwai ID 83540	\$ _____	\$ 54.00
Purpose of Above Expenditure: Sign Lumber			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 1093.00	\$ 54.00