

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

MICROFILM NO.  
**659025**

INDEXED (4)  
FILMED (4)  
DELIVERED ( )  
MAILED ( )

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Randy Kingsbury For Sheriff</b>			Office Sought (if candidate) <b>Sheriff</b>	
Mailing Address <b>6441 Flyby Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>746-9314</b>	Work Phone <b>799-3131</b>
Name of Political Treasurer <b>Lynn Moss</b>				
Mailing Address <b>1018 Cedar Avenue</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Lewiston 83501</b>	Home Phone <b>743-7971</b>	Work Phone <b>746-2313</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/28/00 /    /    through 11 / 07 / 00

- |  |  |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 669.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,930.00	\$ 13,592.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,590.86	\$ 13,592.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,753.42	\$ 12,745.56
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 846.44	\$ 846.44

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
  
**Nez Perce County Clerk**  
P.O. Box 896

**Section VI**

**CERTIFICATION**

I Lynn C. Moss (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lynn C. Moss*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Randy Kingsbury For Sheriff</b>	Report Covering the Period From <u>10 / 23 / 00</u> to <u>11 / 07 / 00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>13</u>	Total Amount \$ <u>580.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>.00</u>
-----------------------	----------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 580.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,930.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ .00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,753.42
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,753.42

INST NO 659025  
 FILED FOR RECORD  
 REC BY N/C REG BY LYNN MOSS  
 2000 DEC -6 P 3:25  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY [Signature] DEPUTY

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Randy Kingsbury For Sheriff**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 24 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Rich Rogers 3431 Bluebird Circle Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 24 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Richard Eggleston 3495 Clemans Rd. Clarkston, WA 99403	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 30 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. R. John Taylor 2020 Broadview Dr. Lewiston, ID 83501	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 07 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Paul Durant II 3440 Selway Dr. Lewiston, ID 83501	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10 / 30 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Randy Kinsbury 6441 Flyby Dr. Lewiston, ID 83501	\$ _____	\$ _____	\$ 3,100.00
		\$ 200.00 <small>Calendar Year To Date</small>	\$ 330.00 <small>Calendar Year To Date</small>	\$ 3,100.00 <small>Calendar Year to Date</small>
11 / 07 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Lorin Papworth 3203 4th Street Lewiston, ID 83501	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 07 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Janet Smith 426 Lapwai Rd. Lewiston, ID 83501	\$ 300.00	\$ _____	\$ _____
		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 07 / 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Nez Perce Tribe PAC PO Box 698 Lapwai, ID 83540	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,250.00	\$ .00	\$ 3,100.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Randy Kingsbury For Sheriff**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/30 / 00	1. Advantage Advertising 523 1/2 Main Street, Lewiston, ID 83501	\$ 4,753.42	\$ _____
Purpose of Above Expenditure: Media Advertising			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,753.42	\$ 0