



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Elect Kingsbury for Sheriff-John Taylor		Office Sought (if candidate) Sheriff	District (if any)
Mailing Address 7239 Flyby Dr.	Check if address change. <input type="checkbox"/> City and Zip Lewiston, ID 83501	Home Phone 208-746-9314	Work Phone 208-799-3131
Name of Political Treasurer Lynn Moss			
Mailing Address 1018 Cedar Avenue	Check if address change. <input type="checkbox"/> City and Zip Lewiston, ID 83501	Home Phone 208-743-7971	Work Phone 208-746-2313

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 04 through 10 / 17 / 04

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,480.89	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 354.16	\$ 8,542.64
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,835.05	\$ 8,542.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 354.16	\$ 5,016.75
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,480.89	\$ 3,480.89

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 2,138.19 (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Lynn C. Moss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Patty O. Weeks
Nez Perce County Clerk
1230 Main St, PO Box 896
Lewiston ID 83501
fax: (208) 799-3070

DETAILED SUMMARY PAGE

Name of Candidate or Committee Elect Kingsbury for Sheriff-John Taylor	Report Covering the Period From 10 / 1 / 04 to 10 / 17 / 04
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 354.16
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 354.16
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 354.16
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 354.16

INST. NO. 710836
FILED FOR RECORD
FILE NC REG. BY Lynn Moss
2004 OCT 25 P 4: 16
PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY Slatham DEPUTY

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
Elect Kingsbury for Sheriff-John Taylor

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 4 / 04	1. Randy Kingsbury 7239 Flyby Dr. Lewiston, ID 83501	\$ _____	\$ _____	\$ 269.22
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1,269.22 Calendar Year To Date
10 / 6 / 04	2. Randy Kingsbury 7239 Flyby Dr. Lewiston, ID 83501	\$ _____	\$ _____	\$ 54.36
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1,323.58 Calendar Year to Date
10 / 16 / 04	3. Randy Kingsbury 7239 Flyby Dr. Lewiston, ID 83501	\$ _____	\$ _____	\$ 30.58
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1,354.16 Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 0.00	\$ 354.16
Total This Page (add columns A, B & C)				\$ 354.16

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Elect Kingsbury for Sheriff-John Taylor

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 4 / 04	1. The Home Depot 2425 Thain Grade Lewiston, ID 83501	\$ 269.22	\$ _____
Purpose of Above Expenditure: Sign Material			
10 / 6 / 04	2. The Home Depot 2425 Thain Grade Lewiston, ID 83501	\$ 54.36	\$ _____
Purpose of Above Expenditure: Sign Material			
10 / 16 / 04	3. The Home Depot 2425 Thain Grade Lewiston, ID 83501	\$ 30.58	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 354.16	\$ 0.00
Total This Page (add columns A & B)			\$ 354.16

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee Elect Kingsbury for Sheriff-John Taylor	Report Covering the Period From <u>10</u> / <u>1</u> / <u>04</u> to <u>10</u> / <u>11</u> / <u>04</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10 / 1 / 04	1. Advantage Advertising 523 1/2 Main Lewiston, ID 83501	\$ 603.09

Purpose of Above Expenditure: Badge Stickers

10 / 1 / 04	2. Advantage Advertising 523 1/2 Main Lewiston, ID 83501	\$ 1,535.10
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Purpose of Above Expenditure: Rack Cards

/ /	3.	\$
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Purpose of Above Expenditure:

/ /	4.	\$
-----	----	----

Purpose of Above Expenditure:

/ /	5.	\$
-----	----	----

Purpose of Above Expenditure:

/ /	6.	\$
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Purpose of Above Expenditure:

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ 2,138.19
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ 0.00
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ 2,138.19