

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson STEVE JENKINS		Office Sought (if candidate) NPC SHERIFF	District (if any)
Mailing Address 1602 15TH AVENUE	City and Zip LEWISTON 83501	Home Phone 208-790-2138	Work Phone 208-799-3169
Name of Political Treasurer RITA JOHNSON			
Mailing Address 514 AIRWAY DRIVE	City and Zip LEWISTON 83501	Home Phone 208-743-7308	Work Phone 208-746-3513

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 10 / 04 through 6 / 4 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXX	\$ 0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 203.87	\$ XXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 994.48	\$ 2843.93
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1198.35	\$ 2843.93
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 1198.35	\$ 2843.93
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0.00	\$ 0.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

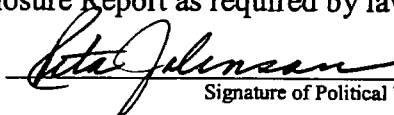
Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Submit This Report To:
Patty Weeks
 Nez Perce County Clerk
 1230 Main Street, PO Box 896
 Lewiston, ID 83501
 Phone: 799-3020 Fax: 799-3070
 e-mail: pattyweeks@co.nezperce.id.us
 Web site: www.co.nezperce.id.us

Section VI

CERTIFICATION

I RITA JOHNSON, hereby certify that the
(name of Political Treasurer)
 information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee STEVE JENKINS	Report Covering the Period From 5 / 10 / 04 to 6 / 4 / 04
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount <u>0</u>

UNITEMIZED EXPENDITURES	
Contributions of Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (Total all Schedule A sheets)	\$ 994.48
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ 994.48
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ 0.00
Itemized Expenditures (Total all Schedule B sheets)	\$ 1198.35
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ 1198.35

INST. NO. 706468
 FILED FOR RECORD
 FEE NE REG BY: Rita Johnson
 2004 JUN 23 P 4: 20
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY B. Moore DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
STEVE JENKINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
5 / 12/ 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. STEVE JENKINS 1602 15TH AVENEUE LEWISTON ID 83501	\$ 900.00	\$ _____	\$ _____
		\$ 900.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
5 / 14/ 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. DON SOLOM 450C THAIN ROAD LEWISTON ID 83501	\$ 100.00	\$ _____	\$ _____
		\$ 300.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
6 / 4/ 04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. STEVE JENKINS 1602 15TH AVENUE LEWISTON ID 83501	\$ (5.52)	\$ _____	\$ _____
		\$ (5.52) Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 994.48	\$ _____	\$ _____
Total This Page (add columns A, B & C				\$ 994.48

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee
 STEVE JENKINS

Date	Full Name, Mailing Address and Zip Code Of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
5 / 13 / 04	1. KLEW TV 2626 17TH STREET LEWISTON ID 83501	\$ 885.00	\$
Purpose of Expenditure: TV ADVERTISEMENT			
5 / 17 / 04	2. LEWISTON MORNING TRIBUNE 505 C STREET LEWISTON ID 83501	\$ 173.46	\$
Purpose of Expenditure: ADVERTISEMENT			
5 / 19 / 04	3. SAFEWAY 2330 NEZ PERCE DRIVE LEWISTON ID 83501	\$ 36.05	\$
Purpose of Expenditure: GAS			
5 / 22 / 04	4. SAFEWAY 2330 NEZ PERCE DRIVE LEWISTON ID 83501	\$ 32.00	\$
Purpose of Expenditure: GAS			
5 / 24 / 04	5. COSTCO 301 5TH STREET CLARKSTON WA 99403	\$ 71.84	\$
Purpose of Expenditure: STAMPS/ENVELOPES/THANK YOU NOTES/FOOD FOR THANK YOU DINNER			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 1198.35	\$
Total This Page (add columns A & B)			\$ 1198.35