



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
 Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Steve R. Jenkins</b>		Office Sought (if candidate) <b>County Sheriff</b>		District (if any) -
Mailing Address <b>1602 15th Ave.</b>	City and Zip <b>Lewiston, ID 83501</b>	Home Phone <b>790-0260</b>	Work Phone <b>799-3153</b>	
Name of Political Treasurer <b>Mark H. Johnson</b>				
Mailing Address <b>514 Airway Dr.</b>	City and Zip <b>Lewiston, ID 83501</b>	Home Phone <b>743-7308</b>	Work Phone <b>621-3561</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 1, 1, 00 through 5, 11, 08.

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 656.03
Line 2: Enter Beginning Cash Balance**	\$ 656.03	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4,033.00	\$ 4,033.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,689.03	\$ 4,689.03
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,507.65	\$ 2,507.65
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,181.38	\$ 2,181.38
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 2,914.02	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
 Patty Weeks  
 Nez Perce County Clerk  
 1230 Main St - PO Box 896  
 Lewiston ID 83501  
 Phone: (208) 799-3020  
 Fax: (208) 799-3070

I, Mark H. Johnson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

1/9

## DETAILED SUMMARY

Name of Candidate or Committee: Steve R. Jenkins

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 80.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,575.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 138.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 2,240.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4,033.00

		Total This Period
<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 20.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,349.65
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 138.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,507.65

		Total This Period
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 674.02
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 2,240.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 2,914.02
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 2,914.02

		Total This Period
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Steve R. Jenkins		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
1 / 14 / 08	1. Arthur Jenkins 920 Hawthorne St. Lewiston, ID 83501	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
1 / 22 / 08	2. Bud Gleason 2930 Spruce St. Lewiston, ID 83501	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
2 / 04 / 08	3. Insurance Services 450 C Thain Rd. Lewiston, ID 83501	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
3 / 17 / 08	4. Greenfield Baggett 3475 Selway Dr. Lewiston, ID 83501	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
3 / 26 / 08	5. Clark & Feeney The Train Station Lewiston, ID 83501	\$ 200.00 \$ 200.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
3 / 26 / 08	6. Patti McCambridge 3450 BlueBlossom Ct. Medford, OR 97504	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4 / 02 / 08	7. Arthur Jenkins 920 Hawthorne St. Lewiston, ID 83501	\$ 100.00 \$ 200.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4 / 08 / 08	8. Headmaster Hair Design Main St. Lewiston, ID 83501	\$ 150.00 \$ 150.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
4 / 22 / 08	9. Robert Culbertson 2012 Gateway Dr. Lewiston, ID 83501	\$ 75.00 \$ 75.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5 / 02 / 08	10. Patti McCambridge 3450 BlueBlossom Ct. Medford, OR 97504	\$ 200.00 \$ 300.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 1,375.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Steve R. Jenkins**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5 / 03 / 08 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <b>Brian Hocum</b> 2626 Riverside Dr. Clarkston, WA 99403	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <b>200.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

4/9

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page      of     

Name of Candidate or Committee: **Steve R. Jenkins**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
3 / 03 / 08	1. Albertsons Store #01282 Lewiston, ID 83501	A	\$ 35.00
3 / 17 / 08	2. The Sign Shop 622 Thain Rd. Lewiston, ID 83501	O	\$ 500.00
3 / 20 / 08	3. Independent Service Co. 2710 Market St. Hannibal, MO 63401	O	\$ 294.51
3 / 21 / 08	4. Steeley Print 201 C. St. Lewiston, ID 83501	L	\$ 599.60
3 / 31 / 08	5. Steeley Print 201 C. St. Lewiston, ID 83501	O	\$ 316.31
4 / 16 / 08	6. Steeley Print 201 C. St. Lewiston, ID 83501	O	\$ 133.13
4 / 17 / 08	7. ArtBeat, Inc. 103 Main St. Lewiston, ID 83501	O	\$ 29.90
4 / 17 / 08	8. Steeley Print 201 C. St. Lewiston, ID 83501	L	\$ 124.61
4 / 19 / 08	9. Home Depot 2425 Thain Rd. Lewiston, ID 83501	O	\$ 70.69
4 / 22 / 08	10. ArtBeat, Inc. 103 Main St. Lewiston, ID 83501	O	\$ 32.91
Total This Page:			\$ 2,136.66

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

5/9

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Steve R. Jenkins**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4 / 25 / 08	1. Albertsons Store # 01282 Lewiston, ID 83501	A	\$ 66.50
4 / 26 / 08	2. Home Depot 2425 Thain Rd. Lewiston, ID 83501	O	\$ 65.10
5 / 09 / 08	3. Albertsons Store # 01282 Lewiston, ID 83501	A	\$ 81.39
___ / ___ / ___	4.		\$ _____
___ / ___ / ___	5.		\$ _____
___ / ___ / ___	6.		\$ _____
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 212.99

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

6/9

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: **Steve R. Jenkins**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

1.	4 / 16 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <b>Melody Jenkins</b> 1602 15th Ave., Lewiston, ID 83501	\$ 15.00 \$ 218.00 <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <b>Staples</b> Lewiston, ID 83501	\$ 15.00 Purpose Code <b>G</b>
2.	4 / 16 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <b>Melody Jenkins</b> 1602 15th Ave., Lewiston, ID 83501	\$ 123.00 \$ 218.00 <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <b>US Postal Service</b> Lewiston, ID 83501	\$ 123.00 Purpose Code <b>P</b>
3.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		<b>Expenditure Total:</b> (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	<b>\$ 138.00</b>
		<b>Contributor Total:</b> (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	<b>\$ 138.00</b>

**SCHEDULE D  
LOANS**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Steve R. Jenkins 1602 15th Ave. Lewiston, ID 83501	\$674.02	Date: 01/11/08 Amount: \$ 20.00	\$0.00	Date: Amount: \$ 0.00	\$694.02
2. Steve R. Jenkins 1602 15th Ave. Lewiston, ID 83501		Date: 01/14/08 Amount: \$ 220.00	0.00	Date: Amount: \$ 0.00	220.00
3. Steve R. Jenkins 1602 15th Ave. Lewiston, ID 83501		Date: 03/20/08 Amount: \$ 1,500.00	0.00	Date: Amount: \$ 0.00	1,500.00
4. Steve R. Jenkins 1602 15th Ave. Lewiston, ID 83501		Date: 04/23/08 Amount: \$ 500.00	0.00	Date: Amount: \$ 0.00	500.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 674.02

Received Total: \$ 2,240.00  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 0.00  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 2,914.02

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

8/9

INST. NO. **757189**

FILED FOR RECORD  
FEE NC REC. BY Mark Johnson

2008 MAY 19 PM 4 35

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO. ID.  
BY Latham DEPUTY