

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)



Section I

Name of Candidate or Political Committee and Chairperson <i>Mike Grow</i>		Office Sought (if candidate) <i>Nez Perce County Commissioner</i>		District (if any)
Mailing Address <i>817 3rd St</i>	City and Zip <i>Lewiston 83501</i>	Home Phone	Work Phone	
Name of Political Treasurer <i>KATHY NOWLIN</i>		Home Phone		Work Phone
Mailing Address <i>311 94th Ave</i>	City and Zip <i>Lewiston 83501</i>	<i>208 746 1691</i>	<i>208 882 0232</i>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 5, 12, 08 through 6, 6, 08.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1268 ⁰⁹	\$ 1268 ⁰⁹
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1268 ⁰⁹	\$ 1268 ⁰⁹
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 79.36	\$ 79.36
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1188.73	\$ 1188.73
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Katherine Nowlin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Katherine Nowlin
Signature of Political Treasurer

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DETAILED SUMMARY

Name of Candidate or Committee: *Mike Grow*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 18.09
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1268.09

		Total This Period
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 61.27
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 18.09
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 79.36

		Total This Period
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

		Total This Period
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mike Grow

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/15/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Craig Buxneel 5304 W Chinden Blvd 5395 N Larkwood Pl Boise ID Meridian ID 83646-5273	\$ 100.00 \$ 100.00 Calendar Year-To-Date
5/15/08 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Kent Meacham 1305 Main St Lewiston ID 83501	\$ 100.00 \$ 100.00 Calendar Year-To-Date
5/20/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. MARK ARNESON PO BOX 1121 Lewiston ID 83501	\$ 25.00 \$ 25.00 Calendar Year-To-Date
5/22/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. MARJIE JOHNSON 1448 8th St Lewiston ID 83501	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
5/27/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Marie Eiev 1403 15th Ave Lewiston ID 83501	\$ 25.00 \$ 25.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1250.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Mike Grow

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/26/08</u>	1. <u>AL COLE</u> <u>720 11 AVE</u> <u>LEWISTON, IA 83501</u>	<u>L</u>	\$ <u>28.38</u>
<u>5/27/08</u>	2. <u>AL COLE</u> <u>720 11 AVE</u> <u>LEWISTON, IA 83501</u>	<u>L</u>	\$ <u>32.89</u>
<u> / / </u>	3.		\$ _____
<u> / / </u>	4.		\$ _____
<u> / / </u>	5.		\$ _____
<u> / / </u>	6.		\$ _____
<u> / / </u>	7.		\$ _____
<u> / / </u>	8.		\$ _____
<u> / / </u>	9.		\$ _____
<u> / / </u>	10.		\$ _____
Total This Page:			\$ <u>61.27</u>

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: Mike Grow

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	<u>5,27,08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ <u>18.09</u>
		<u>Mike Grow</u> <u>817 3rd St</u> <u>Lewiston ID</u>		\$ <u>18.09</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code		Purpose Code
		<u>STAPLES</u> <u>2320 Main Grade</u> <u>Lewiston, ID. 83501</u>		\$ <u>18.09</u> <u>L</u>
2.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
				\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code		Purpose Code
				\$ _____
3.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
				\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code		Purpose Code
				\$ _____
4.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
				\$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code		Purpose Code
				\$ _____
Expenditure Total:				\$ <u>18.09</u>
(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)				
Contributor Total:				\$ <u>18.09</u>
(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)				

INST. NO. 758582

FILED FOR RECORD
FEE NC REC. BY Mike Grow

2008 JUN 26 AM 10 42

PATTY O. WEEKS
RECORDER, NEZ PERCE CO. ID.

BY L. M. M. M. M. M. DEPUTY