

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)



Section I

Name of Candidate or Political Committee and Chairperson Mike Grow		Office Sought (if candidate) Nez Perce Co Commissioner	District (if any) 1
Mailing Address 817 3rd St	City and Zip Lewiston 83501	Home Phone 208 743 5248	Work Phone 746 9813
Name of Political Treasurer KATHY NOWLIN		Home Phone 208 746 1691	Work Phone 208 882 0232
Mailing Address 311 9th Ave	City and Zip Lewiston 83501	Home Phone 208 746 1691	Work Phone 208 882 0232

Change of address for: Candidate or Political Committee Political Treasurer

TYPE OF REPORT

Section II
This filing is an: Original Amendment
This report is for the period from 1, 1, 08 through 5, 11, 08.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V CERTIFICATION

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, KATHY NOWLIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Katherine J. Nowlin
Signature of Political Treasurer

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2008 MAY 19

757188

INST. NO.

FILED FOR RECORD

FEE Nil REC. BY Mike Crow

2008 MAY 19 PM 4 32

FATTY O. WEEKS

RECORDER, NEZ PERCE CO. ID.

BY Dudley Cook DEPUTY

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