

757238

C-2  
Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>COMMITTEE TO ELECT DONALD GROSS FOR SHERIFF COUNTY SHERIFF</i>		Office Sought (if candidate)	District (if any)
Mailing Address <i>36032 WOODHAVEN LN</i>	City and Zip <i>LENDRE 83541</i>	Home Phone <i>208 836 5424</i>	Work Phone
Name of Political Treasurer <i>LUNETTA WRIGHT</i>			
Mailing Address <i>1621 PROSPECT</i>	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>743 8825</i>	Work Phone <i>791 7766</i>

Change of address for:  Candidate or Political Committee  Political treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from 02/11/2008 through 05/11/2008

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report, Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 3000.00	\$ 3000.00
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 3000.00	\$ 3000.00
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 2780.00	\$ 2780.00
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 219.00	\$ 219.00
Line 7. Outstanding Debt to Date	\$ 3000.00	\$ 3000.00

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Patty Weeks  
Nez Perce County Clerk  
1230 Main St - PO Box 896  
Lewiston ID 83501  
(208) 799-3020  
(208) 799-3070 fax

Section V CERTIFICATION

I, Lunetta Wright, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Lunetta Wright*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee: COMMITTEE TO ELECT DONALD GROSS FOR SHERIFF

	Total This Period
<b>Contributions</b>	
(1) Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 3000 <sup>00</sup>
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3000 <sup>00</sup>

<b>Expenditures</b>	
(6) Unitemized Expenditures # of Expenditures <u>8</u>	+ \$ 200 <sup>00</sup>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2580 <sup>23</sup>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2780 <sup>23</sup>

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) <b>Subtotal</b>	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

<b>Expenditures</b>	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) <b>Total Pledged Contributions this period</b>	+ \$

**SCHEDULE D  
LOANS**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. DONALD + PAUL GROSS 36032 WOODHAVEN LN LENORE, ID 83541	\$	Date: 3/16/2004 Amount: \$ 3000 <sup>00</sup>	\$ 0	Date: / / Amount: \$ 0	\$ 3000 <sup>00</sup>
2.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
3.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
4.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
5.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
6.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
7.	\$	Date: / / Amount: \$	\$	Date: / / Amount: \$	\$
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total:

\$					
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Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)

\$ 3000<sup>00</sup>

Interest Total:

\$ 0

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)

\$ 0

Ending Balance:

\$ 3000<sup>00</sup>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)

## SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more this period

Page /	of /
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Name of Candidate or Committee: COMMITTEE TO ELECT DONALD GROSS FOR SHERIFF

### Purpose Codes

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV &amp; Internet)</li> <li>C. Contributions to Candidates &amp; PAC's</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
3/14/08	1. JASPER ADVERTISING 2019 13 <sup>TH</sup> ST. LEWISTON, ID 83501	Z	\$ 447 <sup>35</sup>
3/14/08	2. PRINT CRAFT 1628 MAIN ST. LEWISTON, ID 83501	L	\$ 839 <sup>22</sup>
3/17/08	3. NEZ PERCE COUNTY PO BOX 896 LEWISTON, ID 83501	DECLARATION FEE	\$ 40 <sup>00</sup>
3/24/08	4. THYRA STEVENSON 308 N. PROSPECT LEWISTON, ID 83501	O	\$ 23 <sup>90</sup>
3/31/08	5. FIREHOUSE PHOTOGRAPHY 312 17 <sup>TH</sup> AVE. LEWISTON, ID 83501	Z	\$ 159 <sup>75</sup>
4/9/08	6. VICTORY STORE 5200 SW 30 <sup>TH</sup> ST. DAVENPORT, LA 52802	O	\$ 992 <sup>52</sup>
5/1/08	7. POST MASTER LEADRE, POST OFFICE 83541	P	\$ 72 <sup>49</sup>
11	8.		\$
11	9.		\$
11	10.		\$
Total This Page			\$ 2580 <sup>23</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 2

02:03:12

INST. NO. 757238

FILED FOR RECORD  
FEE NC REC. BY Don Gross

2008 MAY 20 PM 3 02

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO. ID.

BY Jatham DEPUTY