



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Cindee Green</i>		Office Sought (if candidate) <i>Commissioner</i>	District (if any) <i>2</i>
Mailing Address <i>1409 Birch</i>	Check if address change. <input type="checkbox"/> City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-8825</i>	Work Phone <i>751-8885</i>
Name of Political Treasurer <i>Cindee Green</i>			
Mailing Address <i>1409 Birch</i>	Check if address change. <input type="checkbox"/> City and Zip <i>Lewiston, 83501</i>	Home Phone <i>743-8825</i>	Work Phone <i>751-8885</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/10/04 through 6/04/04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 5/10/04 through 6/04/04.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ <u>0</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Patty O. Weeks  
Nez Perce County Clerk  
1230 Main St, PO Box 896  
Lewiston ID 83501  
fax: (208) 799-3070

Section VI

CERTIFICATION

I Cindee Green, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cindee Green  
Signature of Political Treasurer

1/2

INST. NO. 706469  
FILED FOR RECORD  
FILE AC REC'D BY Cindee Green

2004 JUN 23 P 4 26

PATTY O' WEEKS  
RECORDER, NEZ PERCE CO ID

BY Bonnie DEPUTY