



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
 SUMMARY PAGE  
 (Please Print or Type)

At 1:46 P.M. on **MAY 17, 2004** Fee: NC  
 By Patty O. Weeks Recorder  
Nathan Deputy

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Cindee Green</u>		Office Sought (if candidate) <u>Commissioner</u>	District (if any) <u>2</u>
Mailing Address <u>1409 Birch Lewiston</u>	Check if address change. <input type="checkbox"/>	City and Zip <u>83501</u>	Home Phone <u>743-8825</u>
Name of Political Treasurer <u>Cindee Green</u>		Work Phone <u>751-8881</u>	
Mailing Address <u>1409 Birch</u>	Check if address change. <input type="checkbox"/>	City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-8825</u>
		Work Phone <u>751-8881</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 3 / 19 / 04 through 5 / 9 / 04

- 7 Day Pre-Primary Report       7 Day Pre-General Report       Quarterly (April 30)  
 (only filed by ballot measure committees)
- 30 Day Post-Primary Report       30 Day Post-General Report
- October 10 Pre-General Report       Annual Report       Quarterly (July 30)  
 (only filed by ballot measure committees)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ <u>0</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Cindee Green (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cindee Green  
 Signature of Political Treasurer

Return This Report To:  
 Patty O. Weeks  
 Nez Perce County Clerk  
 1230 Main St, PO Box 896  
 Lewiston ID 83501  
 fax: (208) 799-3070