

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>Cindee Green</i>		Office Sought (if candidate) <i>Commissioner</i>	District (if any) <i>2</i>
Mailing Address <i>1409 Birch</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-8825</i>	Work Phone <i>751-8855</i>
Name of Political Treasurer <i>Cindee Green</i>			
Mailing Address <i>1409 Birch</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-8825</i>	Work Phone <i>751-8825</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 26 / 04 through 11 / 12 / 04

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXXXXX	\$
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ <i>0</i>	\$XXXXXXXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ <i>207.00</i>	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>207.00</i>	\$
Line 5. Total Expenditures (Enter amount from Page 2)	\$ <i>207.00</i>	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <i>0</i>	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

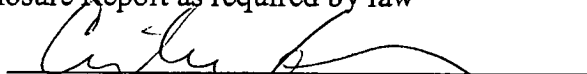
Submit This Report To:

Patty Weeks
 Nez Perce County Clerk
 1230 Main Street, PO Box 896
 Lewiston, ID 83501
 Phone: 799-3020 Fax: 799-3070
 e-mail: pattyweeks@co.nezperce.id.us
 Web site: www.co.nezperce.id.us

Section VI

CERTIFICATION

I *Cindee Green*, hereby certify that the
(name of Political Treasurer)
 information in this report is a true, complete and correct Campaign
 Finance Disclosure Report as required by law


 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>10 126 104</u> to <u>11 1 12 104</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount 0

UNITEMIZED EXPENDITURES
Contributions of Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount 0

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (Total all Schedule A sheets)	\$
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$
Itemized Expenditures (Total all Schedule B sheets)	\$
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ <u>0</u>

INST. NO. 712055
 FILED FOR RECORD
 FILE NLC REG. BY: Cindee Green
 2004 DEC -1 P 4: 29
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY R. Lewis DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (Non-monetary)	Loans
10/31/04	1. George Hasenoehrh Lewiston, Idaho 83501	\$ 207 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ 207 ⁰⁰	\$ 207	\$ 207 ⁰⁰
Total This Page (add columns A, B & C)				\$ 207 ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**
Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code Of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
10/31/04	1. Lewiston Morning Tribune Lewiston, Idaho 83501	\$ 207 ⁰⁰	\$
Purpose of Expenditure:			
/ /	2.	\$	\$
Purpose of Expenditure:			
/ /	3.	\$	\$
Purpose of Expenditure:			
/ /	4.	\$	\$
Purpose of Expenditure:			
/ /	5.	\$	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 207 ⁰⁰	\$ 207
Total This Page (add columns A & B)		\$	\$