



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Cindee Green</u>		Office Sought (if candidate) <u>Commissioner</u>	District (if any) <u>2</u>
Mailing Address <u>1409 Birch ave</u>	Check if address change. <input type="checkbox"/> City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-8825</u>	Work Phone <u>751-8885</u>
Name of Political Treasurer <u>Cindee Green</u>			
Mailing Address <u>1409 Birch ave</u>	Check if address change. <input type="checkbox"/> City and Zip <u>Lew 83501</u>	Home Phone <u>743-8825</u>	Work Phone <u>751-8885</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/04 through 10/26/04

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/01/04 through 10/26/04.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>169.25</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>169.25</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>169.25</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Patty O. Weeks
Nez Perce County Clerk
1230 Main St, PO Box 896
Lewiston ID 83501
fax: (208) 799-3070

I Cindee Green, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cindee Green
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>10/01/04</u> to <u>10/26/04</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 13 Total Amount \$ 78.65

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>169.25</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>169.25</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>78.65</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>90.60</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>169.25</u>

INST. NO. 710839
FILED FOR RECORD
FILE NC REG. BY Cindee Green
2004 OCT 25 P 4: 19
PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID
BY Matham DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
10/06/04	1. Cindee Green 1409 Birch Lewiston, 83501	\$ _____	\$ _____	\$ <u>382.0</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
10/21/04	2. Cindee Green 1409 Birch Lewiston, Id 83501	\$ _____	\$ _____	\$ <u>131.05</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ <u>169.25</u> Calendar year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
Subtotals of Columns A, B, & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>169.25</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code Of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
10/06/04	1. United States postal Service Lewiston, Id 83501	\$ 38.20	\$
Purpose of Expenditure: stamps			
10/21/04	2. United States postal service Lewiston, Id 83501	\$ 52.40	\$
Purpose of Expenditure:			
/ /	3.	\$	\$
Purpose of Expenditure:			
/ /	4.	\$	\$
Purpose of Expenditure:			
/ /	5.	\$	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)		\$	\$ 90.60