

681484

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Gary L. Gilliam		Office Sought (if candidate) Coroner	District (if any)
Mailing Address 27535 Garden Gulch Road	Check if address change. <input type="checkbox"/> City and Zip Culdesac 83524	Home Phone 843-2417	Work Phone
Name of Political Treasurer Beverly A. Gilliam			
Mailing Address 27535 Garden Gulch Road	Check if address change. <input type="checkbox"/> City and Zip Culdesac 83524	Home Phone 843-2417	Work Phone 843-5215

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,770.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>144.95</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>240.22</u>	\$ <u>240.22</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>385.17</u>	\$ <u>2,010.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>385.17</u>	\$ <u>2,010.41</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Patty O. Weeks
Nez Perce County Clerk
1230 Main St, PO Box 896
Lewiston ID 83501
fax: (208) 799-3070

Section VI

CERTIFICATION

I Beverly A. Gilliam, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Beverly A. Gilliam
Signature of Political Treasurer

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DETAILED SUMMARY PAGE

Name of Candidate or Committee Gary L. Gilliam For Coroner	Report Covering the Period From 10 / 21 / 02 to 11 / 15 / 02
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>40.22</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 40.22
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 240.22
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 385.17
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 385.17

INST. NO. 681484
 FILED FOR RECORD
 FILED BY DLG REG. BY Gary Gilliam
 2002 NOV 18 A 11:32
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO. W.
 BY Andy Cook DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Gary L. Gilliam For Coroner
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 24 / 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Nezperce County Democratic Central Committee, 35222 Ruckman Road Rubens, Idaho 83548	\$ 100.00	\$ 0.00	\$ 0.00
		\$ 100.00 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>
11 / 04 / 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho State AFL-CIO State Pac 412 E. 41st Street Suite 5 Boise, Idaho, 83714	\$ 100.00	\$ 0.00	\$ 0.00
		\$ 100.00 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 200.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 200.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
Gary L. Gilliam For Coroner

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 22 / 02	1. Moneysaver 626 Thain Road Lewiston, Idaho 83501	\$ 26.80	\$ 0.00
Purpose of Above Expenditure: ads for general			
11 / 06 / 02	2. Lewiston Morning Tribune 505 C Street Lewiston, Idaho 83501	\$ 55.85	\$ 0.00
Purpose of Above Expenditure: thank you ad			
11 / 12 / 02	3. Gary L. Gilliam 27535 Garden Gulch Road Culdesac, Idaho 83524	\$ 302.72	\$ 0.00
Purpose of Above Expenditure: pay back loan			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 385.17	\$ 0.00
Total This Page (add columns A & B)			\$ 385.17

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