



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Gary L. Gilliam), Office Sought (Coroner), District, Mailing Address (27535 Garden Gulch Rd.), City and Zip (Culdesac, 83524), Home Phone (843-2417), Work Phone, Name of Political Treasurer (Beverly A. Gilliam), and Treasurer's contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 02 through 10 / 20 / 02

- Report type selection boxes: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [x] Yes [] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [x] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [x] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Patty O. Weeks, Nez Perce County Clerk, 1230 Main St, PO Box 896, Lewiston ID 83501, fax: (208) 799-3070

I Beverly A. Gilliam, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Beverly A. Gilliam, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Gary L. Gilliam for Coroner	Report Covering the Period From <u>10 / 1 / 02</u> to <u>10 / 20 / 02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9 Total Amount \$ 297.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 26.28

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 297.00
Itemized Contributions (total all Schedule A sheets)	\$ 107.64
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 404.64
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 26.28
Itemized Expenditures (total all Schedule B sheets)	\$ 543.34
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 488.26

INST. NO. 680793
 FILED FOR RECORD
 FEE NC REG BY Bev Gilliam
 2002 OCT 29 P 12:50
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY Statham DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Gary L. Gilliam

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 18 / 02	1. Nez Perce County Democratic Central 35222 Ruckman Rd Committee Reubens, Id 83548	\$ 0.00	\$ 107.64	\$ 0.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 0.00 <small>Calendar Year To Date</small>	\$ 107.64 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 0.00	\$ 107.64	\$ 0.00
Total This Page (add columns A, B & C)				\$ 107.64

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Gary L. Gilliam for Coroner

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 15 / 02	1. Moneysaver 651 Thain Grade Lewiston , Id 83501	\$ 133.00	\$ 0.00
Purpose of Above Expenditure: Ads for General			
10 / 15 / 02	2. Lewiston Morning Tribune 505 C Street Lewiston , Id 83501	\$ 302.70	\$ 0.00
Purpose of Above Expenditure: Ads for General			
10 / 18 / 02	3. Lewiston Morning Tribune 505 C Street Lewiston , Id 83501	\$ 0.00	\$ 107.64
Purpose of Above Expenditure:			
____ / ____ / ____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 435.70	\$ 107.64
Total This Page (add columns A & B)			\$ 543.34