

C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

679931

Section I

Name of Candidate or Political Committee and Chairperson: Barbara A Fry; Mailing Address: 2505-9th Ave; City and Zip: Lewiston 83501; Home Phone: 746-2510; Work Phone: 799-3031; Name of Political Treasurer: Leonard Cole; Mailing Address: 3101-5th St; City and Zip: Lewiston 83501; Home Phone: 743-7064; Work Phone: N/A

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, 30 Day Post-Primary Report, 30 Day Post-General Report, October 10 Pre-General Report, Annual Report

Is this Report an amendment? Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: Incurred Expenditures during this reporting period but not yet paid:

Return This Report To: Nez Perce County Clerk, P.O. Box 896, Lewiston, ID 83501

Section VI

CERTIFICATION

I Leonard Cole hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Leonard Cole

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Barbara A Fry</u>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>.29</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u> </u>

	Total This Period
Number of Schedule A pages Attached	0
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.29
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$.29
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 55.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 55.00

INST. NO. 679931
 FILED FOR RECORD
 FEE NR REG. BY Leonard Cole

2002 OCT -4 P 2:13

PATTY O. WEEKS
RECORDER, NEZ PERCE CO IS

BY Christy Cole DEPUTY

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**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Barbara A Fry

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>8/27/02</i>	<i>Committee to Elect Paty Weeks</i>	<i>\$ 25⁰⁰</i>	\$ _____
Purpose of Above Expenditure: <i>Political Donation</i>			
<i>9/10/02</i>	<i>Committee to Elect Mike Naccarato</i>	<i>\$ 30⁰⁰</i>	\$ _____
Purpose of Above Expenditure: <i>Political Donation</i>			
<i>1/1/</i>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 55⁰⁰</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 55⁰⁰</i>

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