

676095

C-2
Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Barbara A. Fry</i>			Office Sought (if candidate) <i>Treasurer</i>	
Mailing Address <i>2505-9th Ave</i>	<input type="checkbox"/> Check if address change	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208-746-2510</i>	Work Phone <i>208-799-3030</i>
Name of Political Treasurer <i>Leonard Cole</i>				
Mailing Address <i>3101-5th St</i>	<input type="checkbox"/> Check if address change	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208-743-7064</i>	Work Phone <i>N/A</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 531.81
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 633.78	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$.32	\$ 102.29
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 634.10	\$ 634.10
Line 5: Total Expenditures (Enter amount from page 2)	\$ 404.54	\$ 464.54
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 229.56	\$ 229.56

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

Leonard Cole hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Leonard Cole
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Barbara A Jay</i>	Report Covering the Period From <i>5 13 02</i> to <i>6 12 02</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$.32

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.32
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$.32
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 404.54
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 404.54

INST. NO. *676095*
 FILED FOR RECORD
 FEE *NC* REG. BY *Leonard Cole*
 2002 JUN 13 A 10:30
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY *Nathan* DEPUTY

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
Barbara A Fry

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/16/02	1. Staples 2320 - Main Street Lewiston, Id 83501	\$ 370.76	\$
Purpose of Above Expenditure: <u>Office supplies</u>			
5/16/02	2. D+B Supply of Lewiston 1911 21 st Lewiston, Id 83501	\$ 33.78	\$
Purpose of Above Expenditure: <u>Steel Posts + Brws</u>			
1/1/	3.	\$	\$
Purpose of Above Expenditure:			
1/1/	4.	\$	\$
Purpose of Above Expenditure:			
1/1/	5.	\$	\$
Purpose of Above Expenditure:			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 404.54	\$ 0
Total This Page (add columns A & B)		\$ 404.54	\$ 0