

731731

C-2  
Rev. 7/97

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>BARBARA A. Fry</i>			Office Sought (if candidate) <i>Treasurer</i>	
Mailing Address <i>2505 9th Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewiston 83501</i>	Home Phone <i>746-2510</i>	Work Phone <i>799-</i>
Name of Political Treasurer <i>Leonard Cole</i>				
Mailing Address <i>717 Park Ave</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-7064</i>	Work Phone <i>N/A</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/08/06 through 06/02/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>14.99</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>15.06</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>.02</u>	\$ <u>.02</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15.08</u>	\$ <u>15.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15.08</u>	\$ <u>15.01</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
  
*Nez Perce County Clerk*  
*P.O. Box 896*  
*Lewiston, ID 83501*

**Section VI**

**CERTIFICATION**

I Leonard Cole (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Leonard Cole 6/7/06  
Signature of Political Treasurer

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**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Barbara A. Fry</i>	Report Covering the Period From <i>05/08/06</i> to <i>06/02/06</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ .02

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number N/A Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page <i>Interest</i>	\$ <i>.02</i>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>.02</i>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

INST. NO. 731731  
 FILED FOR RECORD  
 FILE NC REG. BY *Barbara Fry*  
 2006 JUN -7 A 11:00  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
 BY *Gatham* DEPUTY

*2/2*