



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

**761966**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DAVID ESTES</b>		Office Sought (if candidate) <b>SHERIFF</b>		District (if any)
Mailing Address <b>1308 10<sup>TH</sup> AV</b>	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>476 1744</b>	Work Phone —	
Name of Political Treasurer <b>DAVID ESTES</b>				
Mailing Address <b>1308 10<sup>TH</sup> AV</b>	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>476 1744</b>	Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

**TYPE OF REPORT**

**Section II**

This filing is an:

Original  Amendment

This report is for the period from 5 13 08 through 9 30 08.

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ $\phi$
Line 2: Enter Beginning Cash Balance**	\$ $\phi$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 473.70	\$ 473.70
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 473.70	\$ 473.70
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 473.70	\$ 473.70
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ $\phi$	\$ $\phi$
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ $\phi$	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
**Patty Weeks**  
**Nez Perce County Clerk**  
**1230 Main St - PO Box 896**  
**Lewiston ID 83501**  
**Phone: (208) 799-3020**  
**Fax: (208) 799-3070**

I, DAVID ESTES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

DAVID M. ESTES.  
Signature of Political Treasurer

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## DETAILED SUMMARY

Name of Candidate or Committee:

DAVID ESTES

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 369.61
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 104.09
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ $\phi$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ $\phi$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 5)	= \$ 473.70

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>7</u>	+ \$ 148.86
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 324.84
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ $\phi$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ $\phi$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ $\phi$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 473.70

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ $\phi$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ $\phi$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ $\phi$
⑮	Subtotal	= \$ $\phi$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ $\phi$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ $\phi$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ $\phi$

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ $\phi$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ $\phi$
㉑	Total Pledged Contributions this period	= \$ $\phi$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DAVID ESTES

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>7/15/09</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>DAVID ESTES</u> <u>1308 16TH AV</u> <u>LEWISTON, ID 83501</u>	\$ <u>104.09</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>104.09</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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# SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DAVID ESTES

- Purpose Codes**
- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
  - B Broadcast Advertising (Radio, TV & Internet)
  - C Contributions to Candidates & PAC's
  - D Donations & Gifts
  - E Event Expenses
  - F Food & Refreshments
  - G General Operational Expenses
  - L Literature, Brochures, Printing
  - M Management Services
  - N Newspaper & Other Periodical Advertising
  - O Other Advertising (Yard Signs, Buttons, etc.)
  - P Postage
  - S Surveys & Polls
  - T Tickets (Events)
  - U Utilities
  - W Wages, Salaries, Benefits & Bonuses
  - Y Petition Circulators
  - Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8 11 108	1. CHEVRON LEWISTON, 83501	A	\$ 25.09
8 11 108	2. ZIP TRIP LEWISTON 83501	A	\$ 35.68
8 113 108	3. CHEVRON LEWISTON 83501	A	\$ 37.40
8 118 108	4. CHEVRON LEWISTON 83501	A	\$ 25.85
8 126 108	5. CHEVRON LEWISTON 83501	A	\$ 25.19
9 15 108	6. FLYING J LEWISTON 83501	A	\$ 27.88
9 122 108	7. FLYING J LEWISTON 83501	A	\$ 30.03
7 115 108	8. ART BEAT 103 MAIN ST LEWISTON 83501	L	\$ 104.09
9 117 108	9. ART BEAT 103 MAIN ST LEWISTON 83501	L	\$ 13.63
1 1	10.		\$
Total This Page:			\$ 324.84

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

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INST. NO. 761966

FILED FOR RECORD  
FEE NC REC. BY David Estes

2008 OCT 10 PM 3 32

PATTY O. WLEKS  
RECORDER, NEZ PERCE CO. ID.  
BY Bmore DEPUTY

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