



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Dorion</b>		Office Sought (if candidate) <b>NPC Sheriff</b>	District (if any)
Mailing Address <b>1910 Powers Drive</b>	Check if address change <input type="checkbox"/>	City and Zip <b>Lewiston 83501</b>	Home Phone <b>743-8739</b>
Name of Political Treasurer <b>Dennis W. Ohrtman</b>		Home Phone <b>743-0319</b>	Work Phone <b>748-3100</b>
Mailing Address <b>510 Burrell Dr.</b>	Check if address change <input type="checkbox"/>	City and Zip <b>Lewiston 83501</b>	Work Phone <b>748-3151</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 10 / 04 through 06 / 17 / 04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 959.94	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 425.00	\$ 2,135.27
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,384.94	\$ 2,135.27
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,118.87	\$ 1,869.20
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 266.07	\$ 266.07

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I, Dennis W. Ohrtman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law

*Dennis W. Ohrtman*  
Signature of Political Treasurer

Return This Report To:  
Patty O. Weeks  
Nez Perce County Clerk  
1230 Main St, PO Box 896  
Lewiston ID 83501  
fax: (208) 799-3070

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Jim Dorion	Report Covering the Period From <u>05 / 10 / 04</u> to <u>06 / 17 / 04</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   2                        Total Amount \$   75.00  

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   0                        Total Amount \$   0  

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 75.00
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 425.00
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 1,118.87
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,118.87

INST. NO 706406  
 FILED FOR RECORD  
 FILE NC REG. BY Deanna Orlman  
 2004 JUN 22 P 12:51  
 PATTY O. WEEKS  
 RECORDER, NEZ PERCE CO ID  
Borucko DEPUTY

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Dorion

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/13/04</u>	1 Guy Arzen 1441 - 8th St Lewiston ID 83501	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/19/04</u>	2 Freightways, Inc (Part 16) 16070 Arden Bypass Lewiston ID 83501	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	3	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>550<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>350<sup>00</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Dorion for Nez Perce County Sheriff

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/10/04	1. Pacific Empire Communications Corp. 403 C St. Lewiston, ID 83501	544.00 \$ _____	\$ _____
Purpose of Above Expenditure: radio advertising			
05 16/04 / /	2. Lewiston Morning Tribune Publishing PO 957 Lewiston, ID 83501	\$ 161.62	\$ _____
Purpose of Above Expenditure: newspaper advertising			
05 28/04 / /	3. Lewiston Morning Tribune Publishing PO 957 Lewiston, ID 83501	382.50 \$ _____	\$ _____
Purpose of Above Expenditure:			
06/02/04	4. Lewiston Morning Tribune Publishing PO 957 LEWISTON ID 83501	\$ 30.75	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1118.87 <del>6.00</del>	\$ 0.00
Total This Page (add columns A & B)			\$ 1118.87 <del>0.00</del>

Check date	name	address	city	amount	Deposit dates
	opening balance in checking				
7/22/03				0.00	
7/22/03	George Doron	2755 Kittyhawk Rd	Colorado Springs, Co 80920	20.27	
7/22/03	Julene Doron	2755 Kittyhawk Rd	Colorado Springs, Co 80920	500.00	520.27
9/19/03	Mike Mitchell	1916 Gateway Drive	Lewiston	500.00	1020.27
10/23/03	Lisa Prouty	1829 15th Ave	Lewiston	200.00	1220.27
2/18/04	John Tait	328 Vista Ave	Lewiston	25.00	1245.27
3/1/04	Mr. and Mrs. Jimmy Doron	806 Lunden Dr	Lewiston	50.00	1295.27
3/9/04	Kathy Fellows	1031 24th St	Lewiston	250.00	1545.27
3/25/04	Rick Brockman-cash	419 Bryden	Lewiston	25.00	1570.27
4/8/04	Steeley Print and Binding	201 C Street	Lewiston	20.00	1590.27
4/25/04	Chuck Woods	105 16th Ave	Lewiston	750.33	839.94
5/5/04	Dean & Collen Mahoney	123 15th Ave	Lewiston	20.00	859.94
5/10/04	Pacific Empire Communications Corp 1041	403 C St.	Lewiston	100.00	959.94
5/13/04	Guy Arnzen	1441 - 8th St	Lewiston	544.00	415.94
5/16/04	Lewiston Morning Tribune-1042	PO 957	Lewiston	150.00	565.94
5/19/04	Larry & Barbara Casey	3429 7th St	Lewiston	161.62	404.32
5/19/04	Freightways, Inc	16070 Hatwai Bypass	Lewiston	25.00	429.32
5/24/04	Lewiston Morning Tribune-1044	PO 957	Lewiston	200.00	629.32
5/26/04	Mike Arnzen	613 A Bryden	Lewiston	382.50	05/28/041
6/2/04	Lewiston Morning Tribune-1045	PO 957	Lewiston	50.00	246.82
End of Reporting period #2--Post primary--filed 06/17/04				30.75	266.07