

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Jim Dorian</u>			Office Sought (if candidate) <u>Sheriff</u>	
Mailing Address <u>1910 Powers Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-8739</u>	Work Phone <u>746-0171</u>
Name of Political Treasurer <u>N. David Howell</u>				
Mailing Address <u>2120 Sunset Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-0854</u>	Work Phone <u>799-3075</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/18/100 through 6/2/100

- |  |   |
|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        through       .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>          </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2431.73</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1105.00</u>	\$ <u>5338.73</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3536.73</u>	\$ <u>5338.73</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1639.80</u>	\$ <u>2441.30</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1896.93</u>	\$ <u>1896.93</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
  
Nez Perce County Clerk  
P.O. Box 896  
Lewiston, ID 83501

**Section VI**

**CERTIFICATION**

I N. David Howell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

N. David Howell  
Signature of Political Treasurer

## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 5Total  
Amount \$ 105<sup>00</sup>

## UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 0Total  
Amount \$ 0

	Total This Period
<u>Number of Schedule A pages Attached</u>	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>105<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,000<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,105<sup>00</sup></u> ✓
<u>Number of Schedule B pages Attached</u>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1639<sup>80</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1639<sup>80</sup></u> ✓

INST. NO. 654849  
FILED FOR RECORDFEE NC REC. BY David Howell

2000 JUN 15 A 11:21

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO IDBY Jathan DEPUTY

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Dorion

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/00</u>	1. <u>George E. Dorion</u> <u>2755 Kittyhawk Rd</u> <u>Colorado Springs, Colorado</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/00</u>	2. <u>Julene J. Dorion</u> <u>2755 Kittyhawk Rd,</u> <u>Colorado Springs, Colorado</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ _____

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Dorian

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5,10,00	<sup>1</sup> KATW 403 "C" Street Lewiston	\$ 261 <sup>80</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,10,00	<sup>2</sup> Clarkston Broadcasters, Inc. P.O. Box 669 Clarkston, WA.	\$ 237 <sup>62</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,15,00	<sup>3</sup> Money Saver 626 Thain Rd. Lewiston, Id	\$ 58 <sup>95</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,19,00	<sup>4</sup> Lewiston Morning Tribune 505 "C" Street Lewiston, Id.	\$ 343 <sup>12</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,19,00	<sup>5</sup> KLEW P.O. Box 702 Yakima, WA	\$ 564 <sup>25</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,22,00	<sup>6</sup> Lewiston Morning Tribune 505 "C" Street Lewiston, Id	\$ 61 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5,26,00	<sup>7</sup> Idaho Impressions 844 "D" Street Lewiston, Id	\$ 113 <sup>06</sup>	\$
Purpose of Above Expenditure: <u>Shirts</u>			
1,1,1	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
1,1,1	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 1,639 <sup>80</sup>	\$
Total This Page (add columns A & B)			\$ 1,639 <sup>80</sup>