

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 7/97

Section I

Name of Candidate or Political Committee and Chairperson <u>Jim Darlat</u>			Office Sought (if candidate) <u>Sheriff</u>	
Mailing Address <u>1910 Powers Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-8739</u>	Work Phone <u>746-0171</u>
Name of Political Treasurer <u>N. David Howell</u>				
Mailing Address <u>2120 Sunset Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Lewiston 83501</u>	Home Phone <u>743-0854</u>	Work Phone <u>799-3075</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 100 through 11 / 7 / 100

- 7 Day Pre-Primary Report 7 Day Pre-General Report
- 30 Day Post-Primary Report 30 Day Post-General Report
- October 10 Pre-General Report Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1829 96</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>624 00</u>	\$ <u>9878 50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2453 96</u>	\$ <u>9878 50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2453 96</u>	\$ <u>9878 50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:

Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I N. David Howell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

N. David Howell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Jim Porcun</div>	Report Covering the Period From <u>10/23/00</u> to <u>11/7/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>12</u>	Total Amount \$ <u>424⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>22⁵⁰</u>
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>424⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>200⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>624⁰⁰</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>22⁵⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2431⁴⁶</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2453⁹⁶</u>

INST. NO. 658796
 FILED FOR RECORD
 FEE NC REG. BY N. David Howell
 2000 NOV 28 A 10:18
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY J. Latham DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Paffion

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/28/00</u>	1. <u>Henny C. Boacha</u> <u>314 Minnesota Avenue</u> <u>Warroad, MN,</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/00</u>	2. <u>Ty Paffile</u> <u>830 29th Street N.</u> <u>Lewiston, ID.</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>200⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>200⁰⁰</u>	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jim Dorion

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/24/00	1. KLEW P.O. Box 702 Yakima, WA	\$ 850 ⁶⁵	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
10/24/00	2. Lewiston Morning Tribune 505 C Street Lewiston, ID	\$ 509 ¹²	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
10/30/00	3. Pacific Empire Communications 403 C Street Lewiston, ID	\$ 590 ⁴²	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/13/00	4. AT+T Media Services 504 Main Street Lewiston, Idaho	\$ 342 ⁴⁷	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
11/28/00	5. Jim Dorion 1910 Powers Drive Lewiston, ID	\$ 138 ⁸⁰	\$ _____
Purpose of Above Expenditure: <u>Loan Repayment</u>			
1/1/00	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/00	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/00	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/00	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,431 ⁴⁶	\$ _____
Total This Page (add columns A & B)			\$ 2,431 ⁴⁶