

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

INDEXED ( )  
FILMED ( )  
DELIVERED ( )  
MAILED ( )

C-2  
Rev. 7/97

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Jim Dorion</i>			Office Sought (if candidate) <i>Sheriff</i>	
Mailing Address <i>1910 Powers Drive</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-8739</i>	Work Phone <i>746-0171</i>
Name of Political Treasurer <i>N. David Howell</i>				
Mailing Address <i>2120 Sunset Drive</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewiston 83501</i>	Home Phone <i>743-0854</i>	Work Phone <i>799-3075</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/11/00 through 10/22/00

- 7 Day Pre-Primary Report                       7 Day Pre-General Report  
 30 Day Post-Primary Report                       30 Day Post-General Report  
 October 10 Pre-General Report                       Annual Report

Is this Report an amendment?     Yes     No                      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from      /      /      through      /      /     .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>          </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2051.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1250.00</u>	\$ <u>9254.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3301.66</u>	\$ <u>9254.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1471.70</u>	\$ <u>7424.54</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1829.96</u>	\$ <u>1829.96</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None     \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None     \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I N. David Howell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

N. David Howell  
Signature of Political Treasurer

Return This Report To:  
**Nez Perce County Clerk**  
P.O. Box 896  
Lewiston, ID 83501

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Jim Dorian</i>	Report Covering the Period From <i>10/1/00</i> to <i>10/22/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   2                        Total Amount \$   50<sup>00</sup>  

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_                      Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>  50<sup>00</sup>  </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1200<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1250<sup>00</sup></u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1471<sup>70</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1471<sup>70</sup></u>

INST NO. 658084  
 FILED FOR RECORD  
 FEE ALC REG. BY David Howell  
 2000 OCT 26 A 9:14  
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**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Dorion

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/00</u>	1. Jimmy R. Dorion 806 Linden Drive Lewiston	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	2. Darlene Dorion 806 Linden Drive Lewiston	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/00</u>	3. P.A.C.E AFL-CIO 1618 Idaho Lewiston	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1200.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Dohon

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 5, 00	1. Lewiston Morning Tribune 505 C Street Lewiston	\$ 495 <sup>70</sup>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
10, 9, 00	2. JEDA Productions 403 C Street Lewiston Id	\$ 476 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
10, 5, 00	3. KLEW P.O. Box 702 Yakima, WA	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1471.70	\$ _____
Total This Page (add column A & B)			\$ 1471.70